

## DAYANAND COLLEGE OF PHARMACY

Barshi Road, Latur (Maharashtra) Pin - 413531 PH-(02382)-223299, 223199

Website: www.dayanandpharmacy.org E-mail: dayanandpharmacy@rediffmail.com

DTE CODE -2156, PCI CODE- PCI-408 principaldcop@gmail.com

## 5.2.1\_4 Placement of outgoing students and student progressing to higher education during the last five years Academic Year 2018-19

Sr.No.	Name of student placed / enrolled	Program	Name of the employer with contact details	Pay package at appointment (In INR
	into higher education and contact	graduated	/ Name of Institution joined	per annum) (applicable for students
	details	from		who got placement) / Name of program
				admitted to (applicable for students
				who progressed to higher education)
1	Suryawanshi Shrikrishna B	B. Pharmacy	Transperfect Solutions India Private	240000/-
	8421784453		Limited, B-401-404 Pune 411020	
			T-+912025822491	
2	Gingine Tushar B 7744885393	B. Pharmacy	TCSL, Mumbai. Phone: 022 6778 9595	165000/-
3	Narhare Shubham D 9325833612	B. Pharmacy	Moonstar Lifecare Pvt Ltd. Surat, Gujarat	168000/-
			395010 HQ- Latur Phone: 098241 86362	108000/-
4	Popalghat Gajanan D 9623483214	B. Pharmacy	Indoco Remedies limited, Goa Plant 2.	
5	Magar Dnyaneshwari D	B. Pharmacy	PTSP Mandal's Pharmacy College	
	7083292292		Manwath, Dist. Parbhani (MS) Ph: 02451-	
			240930	
6	Tamboli Wasim F. 9011716177	B. Pharmacy	Pharmacy Officer, PHC, Nagral, Deoni	
7	Lomate Sagar B 9021802333	B. Pharmacy	Pharmacist at Mauli Medical & general	
			Stores, Dhoki. Contact: 07947105036	
8	Pattewar Akanksha G 8698541105	B. Pharmacy	Advantage Health Care Solutions, Pune.	241464/-
			Phone: 099784 46677	271707/-
9	Solanke Dipali M 8975386343	B. Pharmacy	Shivnandan Medical, Sangola Road	
1.0			Velapur, Taluka- Malshiras Dis- Solapur.	
10	Solanke Sandhya S 9503821669	B. Pharmacy	GeBBs Healthcare Solutions Pvt.	135708/-
			Ltd.MIDC, Chikalthana Aurangabad.	

			Phone: 088853 94282, T- 0240-2479600	
11	Bhandare Akshay B 7507307119	B. Pharmacy	New Matoshri Medical and General Stores,	
			Beed Nagar Highway, Patoda (Beed)	
12	Hajare Dipak P 8600081043	B. Pharmacy	Shree Gurukrupa Aushdhalaya, Anand muni	
		_	Chowk Near Suyash Clinic, Nilanga-413521	
13	Mule Ashwini W 9359936360 /	B. Pharmacy	Patil Medical and General Stores, Kilaj road,	
	9370642970		Salgara Diwati-413601 Taluka: Tuljapur	
14	Bahir Subhas V 8308091715	B. Pharmacy	Midascare Pharmaceutical Pvt. Ltd.	
			Goregaon (E) Mumbai T-022-42193900	
15	Shejul Ajay P 8605455258	B. Pharmacy	GeBBs Healthcare Solutions Pvt.	
			Ltd.MIDC, Chikalthana Aurangabad.	214502/-
			Phone: 088853 94282, T- 0240-2479600	
16	Kumbhar Somnath V 9527611450	B. Pharmacy	Omega Healthcare Management Services	
			Private limited, 33, NAL Wind Tunnel Road	452076/-
			Murugeshpalya, Bengaluru 560 017,	132070/
			Karnataka, Ph: +91 80 4155 7333	
17	Jadhav Vaishnavi T 9284345339	B. Pharmacy	Nidus Exim Pvt. Ltd, Pune. Phone: 020	
			2422 2415	
18	Choure Ashlesha V 8624086758	B. Pharmacy	Credence Resource Management Pvt.	
			Ltd.Kharadi MIDC, Pune.411014 Ph: 020-	585600/-
			67113636	
19	Gadekar Prasad B 8149985087	B. Pharmacy	Channabasweshwar Pharmacy College	M.Pharmacy
			(Degree), Latur. Contact- 02382-	
			243855/240192	
20	Shinde Rupali P 8208243090	B. Pharmacy	University department of pharmaceutical	M.Pharmacy
		-	sciences RTMUN, Nagpur Ph: 0712-	-
			2500324	
21	Porwal Anuj B 8600633199	B. Pharmacy	Channabasweshwar Pharmacy College	M.Pharmacy
21	Torwar Anaj B 0000033177	B. I harmacy	(Degree), Latur. Contact- 02382-	1VI.1 Harmacy
	7 11 11 1 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2		243855/240192	
22	Jadhav Akash G 8605884374	B. Pharmacy	University department of pharmaceutical	M.Pharmacy
			sciences RTMUN, Nagpur Ph: 0712-	
			2500324	
23	Mule Sudam G 7387819686	B. Pharmacy	D. K. Patil Institute of pharmacy Sayal	M.Pharmacy
			Road, Loha. Ph: 02466-295000	
24	Mugale Vaishanvi 9145078553	B. Pharmacy	Channabasweshwar Pharmacy College	M.Pharmacy

			(Degree), Latur. Contact- 02382- 243855/240192	
25	Kagde Sweta M 8408886045	B. Pharmacy	Bhartividyapeeth college of pharmacy, Kolhapur Phone: 0231 263 8894	M.Pharmacy
26	Raut Abhijit 7083804102	B. Pharmacy	JSPM's Rajshri Shahu College of Pharmacy, Pune. Contact: 8237076935, 8237076936	M.Pharmacy
27	Mundada Yashraj R. 7507540319	B. Pharmacy	BSPM's B. Pharmacy College, Ambajogai. Phone: 02446 244 018	M.Pharmacy
28	Shinde Khanderao 9545079554	B. Pharmacy	SIES School of Management Studies, Nerul,Navi Mumbai, Mahrashtra Phone: 022 6108 2400	MBA
29	Bhagyawan Rajesh 9405423949	B. Pharmacy	SIES School of Management Studies, Nerul,Navi Mumbai, Mahrashtra Phone: 022 6108 2400	MBA
30	Soni Shantanu 8888896922	B. Pharmacy	SIES School of Management Studies, Nerul,Navi Mumbai, Mahrashtra Phone: 022 6108 2400	MBA
31	Patil Pravin 9923254738	B. Pharmacy	MITCON Institute of Management, Pune. Ph:- 020 6628 9600	MBA
32	Jadhav Harish 7385666360	B. Pharmacy	MITCON Institute of Management, Pune. Ph:- 020 6628 9600	MBA
33	Bedre Amol 9168006063	B. Pharmacy	MITCON Institute of Management, Pune. Ph:- 020 6628 9600	MBA
34	Chaudhari Apurva S 9284430001	B. Pharmacy	K.T.Patil College of Pharmacy Osmanabad. Ph: +91-9421117822	M.Pharmacy
35	Shendge Rushikesh S 9850775903	B. Pharmacy	PDVVP College of Pharmacy, Ahemadnagar Contact: 0241-2778044, 2777180,	M.Pharmacy
36	Kale Ajay S 7057163652	B. Pharmacy	MITCON Institute of Management, Pune. Ph:- 020 6628 9600	MBA
37	Gunjote Amit B 8788580733	B. Pharmacy	SIES School of Management Studies, Nerul,Navi Mumbai, Mahrashtra Phone: 022 6108 2400	MBA

38	Karbhari Shidhivinayak S	B. Pharmacy	SIES School of Management Studies,	MBA
	8830100798		Nerul, Navi Mumbai, Mahrashtra Phone: 022	
			6108 2400	
39	Mutthe Ranjeet S. 9158607071	B. Pharmacy	PES's Modern College of Pharmacy, Nigdi,	M.Pharmacy
			Pune. Phone: 020 2766 1315	
40	Ganjewar Aniket B 9130808683	B. Pharmacy	Dr. D.Y. Patil College of Pharmacy,	M.Pharmacy
			(M. Pharm), Akurdi, Pune.411044	
			Phone: 020 2765 6141	
41	Toradmal Seema S 9588660362	B. Pharmacy	Sidhanth College of Pharmacy (B.Pharm),	M.Pharmacy
			Chakan, Pune. Ph:- 02114-661981	

IQAC Co-ordinator IQAC Co-ordinator Dayanand College Of Pharmacy LATUR LATUR 413531 AND College of the

PRINCIPAL
Dayanand Education Society's
Dayanand College of Pharmacy
LATUR-413531

## 01. Suryawanshi Shrikrishna B



Date: September 4, 2019

Shrikrishna Suryawanshi GAT No. 113/3, Shivchaitanya Nagar, Phursungi, Pune- 412308

Dear Shrikrishna,

We are pleased to offer you a position in TransPerfect Solutions India Private Limited and welcome you as an associate on the following terms and conditions:

#### 1. POSITION

- a. You will be employed by the Company in the position of Clinical Document Specialist- I. Your start date in the position will be September 11, 2019.
- b. You will report to an assigned Manager of the Company.

#### 2. COMPENSATION

- a. Your Annual Cost to Company (inclusive of all allowances) will be Rs. 2,40,000/- (Rupees Two Lacs and Forty Thousand Only). This will be subject to the prevalent tax deductions and social security contribution applicable. See Annexure A.
- b. The Company at a future date may revise and restructure the Compensation Package.

#### 3. NATURE OF WORK

During your period of employment, you will be expected to dutifully, diligently and faithfully undertake and discharge such work as may be assigned to you by your superiors

You understand that your work may not be limited only to your assigned job, but may extend to other areas of supervision, control, project management, recruitment, training etc. and the like.

You may be required to undertake travel on Company work as and when required. In case of travel on Company business, you will be governed by the rules applicable to your category of employees as may be in force from time to time

#### 4. PROBATION

- a. You will be on probation for a period of three months from the actual date of your joining the Company. This period of probation will be liable to extension(s) as the Management may deem fit in its sole discretion. Unless a confirmation order in writing is given, you will not be deemed to have been made permanent.
- If your services are found satisfactory during the probation period, you will be confirmed in the present position.

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### 5. TERMINATION OF EMPLOYMENT

- a. During the Probation Period your services shall be liable to termination with one month's notice. At the end of the Probation Period your services may be terminated with two months' notice.
- b. Absence for a continuous period of ten days without prior approval of your superior, (including overstay on leave / training) would result in your losing your lien on the service and the same shall automatically come to an end without any notice or intimation
- c. If you fail to carry out any of the obligations or duties required of you under this Agreement including, but not limited to, termination of your services by the Customer or if any of the warranties is breached or when any of your actions or inactions can be prima facie prejudicial to the long term interest of the company, then TransPerfect Solutions India Private Limited, may, notwithstanding anything here in before contained:
  - i) Terminate this Agreement with immediate effect by notice in writing to you and in such event any moneys paid by the Company to you up to the date of termination shall be deemed to be in full satisfaction and discharge of all claims whatsoever you may have against the Company in respect of the work.
  - ii) Recover from you any losses or damage suffered by the Company as a consequence of the breach or breaches by you or those emanating as a result of your actions.
- d. You may leave the services of the Company at your own will provided you give a prior notice of your intention in writing. The Prior period of Notice shall be based on the criticality of the project you are working on and as informed to you in writing in this behalf but in any event shall not be less than two months. You may however leave the service without the required prior notice period as provided by compensating the Company by an amount equivalent to your Cost to Company for the said notice period subject to the approval of manager.
- e. Notwithstanding anything contained in this clause, either party may terminate the Agreement, without any notice to the other party, if the other party:
  - i. becomes insolvent or bankrupt; or
  - ii. Is subject to any legal proceeding relating to insolvency or the protection of creditors' rights or otherwise ceases to conduct business in the normal course.
- f. On cessation/termination of this contract you will immediately return to the Company all documents, records, books, assets, etc., belonging to the Company.

## 6. WHOLE TIME & EXCLUSIVITY

- a. You are to devote your whole time, energies, attention and ability to the affairs of the company.
- b. During your employment, you will not involve yourself, either directly or indirectly, in any business activities other than those required of you by the Company.

c. During your employment, you will not seek employment with or in any way do any work (including without limitation as a consultant, advisor or otherwise howsoever), either directly or indirectly, for any competitor of the Company. The word "competitor" shall be construed in the broadest possible sense.

#### 7. CONFIDENTIALITY

- a. Under no circumstances will you disclose to any outsider any information that may come to your knowledge, directly or indirectly, during your employment, relating to the affairs of the company and its customers, and you shall keep all such information strictly confidential.
- b. Information means and includes without limitation all and any data, know-how, formulae, processes, designs, photographs, drawings, specifications, programs, samples, trade secrets, intellectual property and all information of whatever description and any other material bearing or incorporating any information concerning or relating to the Company, its assets, properties, plans, processes, finances, methods, operations, market strategy, marketing & pricing information, customer or consumer databases, pricing or other policies, business and business plans, intellectual property, and also includes all documents, agreements, sales charts, cost projections and analyses, pricing models, financial and tax information, business, marketing and operational projections, plans and opportunities, product information, designs, identification of customers, vendors and suppliers, customer, vendor and distribution lists, business records and other books and records relating to or concerning the Company.

Your emoluments and pay package are also confidential matters between you and the company and shall not be disclosed to anybody and is not a matter of discussion amongst other associates.

## 8. CUSTODIAN OF PROPERTY

- a. You shall be responsible for the safekeeping and returning in good order all the property of the company such as equipment, reference materials etc. which may be in your possession, custody, care or charge.
- b. The company shall have the right to recover the money value of such properties from your dues and take such other action as it deems fit in the event of your failure to account for properties whether during the course of service or otherwise.

#### 9. INTELLECTUAL PROPERTY

- a. All ideas, inventions, design, software and all other intellectual property that may be developed by you or in the development of which you have played any role while you are in employment of the company will solely and absolutely belong to the company. You shall not be entitled to claim ownership of any rights on the same.
- **b.** In consideration of your salary, emoluments and other benefits drawn by you so long as you remain an employee of the Company, all your rights, if any, including, without limitation, all rights of creative authorship and other rights whatsoever shall stand assigned to the Company absolutely.

## 10. WARRANTIES AND REPRESENTATIONS

a. Employment is offered to you on the basis of information, representations and warranties made and furnished by you to the company, including as to your training, skills, abilities and special knowledge. You hereby warrant and vouch for the accuracy and fidelity of this information.

b. At any time hereafter, if it is found that the information furnished is false, or any vital information has been concealed from the Company, then your employment is liable to be terminated forthwith without compensation, notice period or salary in lieu thereof

## 11. RULES & REGULATIONS OF THE COMPANY

a. You will be bound by rules and regulation of the company as applicable from time to time.

### 12. CONSEQUENCES OF BREACH OF TERMS

a. Notwithstanding anything contained in the Clause above, should you contravene or breach any of the foregoing terms and conditions of service, the Company will be entitled to terminate your services forthwith, without compensation, notice period or salary in lieu thereof and without prejudice to other legal rights/remedies available to the company.

#### 13. LEAVES

a. You will be entitled for leave as per the leave rules of Company.

#### 14. ACCEPTANCE OF OUR OFFER

 a. Please confirm your acceptance of our offer by signing and returning the duplicate copy of this letter latest by end of day on Wednesday, September 4, 2019.

Looking forward to a fruitful association, a long relationship and wishing you all the best.

#### Welcome to TransPerfect!

Sincerely,

Sonali Das

HR and Operations Manager, India

## ACCEPTANCE OF EMPLOYEE

I, Shrikrishna Suryawanshi, have read and understood the terms and conditions of this letter and agree to accept the conditions of employment indicated above & confirming my date of joining will be

Shrikrishna Suryawanshi

Date:

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## Annexure A

Particulars	Amount (Rs.)
Basic	3150
DA	. 6300
HRA	3150
Medical	1250
Conveyance	1000
Professional Development	500
LTA	1500
Bonus	262
Other Allowances	1088
Total	18200
Employer Contribution to PF	1800
GROSS SALARY Per Month	20000
GROSS SALARY Per Year	240000

Sonali Das

HR and Operations Manager, India

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## 02. Gingine Tushar Bapurao



Offer: BUSINESS PROCESS SERVICES
Ref: TCSL/DT20195146949/Mumbai/BPS/BTN

Date: 05/12/2019

Mr. Tushar Bapurao Gingine At Puyani Tq Palam Dist Parbhani Puyani Puyani Palam Dist Parbhani-431720 Maharashtra Tel# 91-7744885393

Dear Mr. Tushar Bapurao Gingine,

Sub: Letter of Offer and Terms of Traineeship

Thank you for exploring training opportunities with Tata Consultancy Services Limited . You have successfully completed our initial selection process and we are pleased to make you an offer as "Trainee BPS" for a period of 12 months. During this period you will be paid a stipend of Rs. 13,750/- per month. You will be engaged as a Trainee / Apprentice under the model / certified Standing Orders (as the case may be) applicable to you.

Kindly confirm your acceptance of this traineeship by proposing your date of joining and signing Annexure 1. If not accepted within 7 days of receipt, this offer is liable to lapse at the discretion of the Company. You may handover your acceptance letter to the HR Officer/ Induction Officer at any of our offices.

After you accept this letter of traineeship and clear the medical check-up, and background check you will be given a letter of appointment as a trainee indicating the details of your joining date and initial place of posting after completing joining formalities as per company policy.

**TCSL Confidential** 

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Principal
Dayanand College Of Pharmacy
LATUR

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## 03. Narhare Shubham Dnyanoba



To, Date: 19/06/2019

Mr. SHUBHAM D. NARHARE

Place: LATUR

SUB: Issue of "Offer letter" for the post of SALES REPRESENTATIVE

Dear Mr. SHUBHAM D. NARHARE

We are pleased to inform you, that, you have been selected as **MEDICAL SALES REPRESENTATIVE** with effect from **1th JULY**, **2019 based at LATUR H.Q.** You will be entitled to a consolidated salary of **Rs.14,000/- Per Month (Rupees Fourteen Thousand per Month only).** 

Apart from the above Monthly, you are eligible to claim official tour/traveling expense as below. Travelling Allowance (TA): 2.00 (if your travel within 30km you are not eligible to claim) Daily Allowance (DA): Head Quarter and Ex. Station Rs.125/- Per Day.

You are on probation for first 6 months from the date of your joining. The company may extend the probation period or even terminate your services in case of unsatisfactory performance on your part. Your confirmation, extension or termination will be communicated to you by a separate letter and until such time you will be continue to be a probationer. The formal appointment letter will be issued only after your successful completion of probation period.

You are further advised to submit the following documents at the time joining the duty, without which you will not be eligible to join and the offer stands cancelled.

- 1. ID Proof & Resendential Proof
- 2. Pan Card
- 3. Adhar Card
- 4. Educational Certificates
- 5. Appointment Letters of all previous companies you have worked for.
- 6. Latest Salary Slip.
- 7. Saving Bank Account Details (Copy of Bank Statement / Passbook).
- 8. Latest Passport size photographs (No. of Copy 2).
- 9. Copy of your Driving Licence

We wish you a long association with us for our mutual growth.

For, Moonstar Lifecare Pvt. Ltd.

I read the above terms & Conditions and I agree to abide.

(Marketing Head)MR. SHUBHAM D. NARHARE



## 04. Popalghat Gajanan Dashrath



## indoco remedies limited

L-32,33,34, VERNA INDUSTRIAL AREA, VERNA, GOA - 403 722

Phone: (0832) 6624242, 6721600 FAX: (91-832) 2782523 • CIN : L85190MH1947PLC005913

REF: NS/ESTB-GOA2/080719/6

July 8, 2019

Mr. Gajanan Dashrath Popalghat Mu. Po. Rani Unchegaon Ta, Ghansavangi, Jalna, Maharashtra, 431204

Dear Mr. Popalghat,

Sub: Your Appointment as 'Management Trainee - Production'

Further to the interview you have had with us, we are pleased to inform you of your appointment as 'Management Trainee – Production' with effect from 08/07/2019 on the following terms and conditions:-

- 1. Your Appointment as 'Management Trainee Production' will be for a period of six months from 08/07/2019 to 31/12/2019. You will be located at Goa Plant 2.
- 2. During your above training period, you will be paid as per attached Annexure I
- You will undergo rigorous training in various departments/sections and you will abide by the training rules and regulations as also be regular and punctual in your duties.
- During the training period, you will not be entitled for any kind of paid leave such as privilege, casual or sick leave.
- During the tenure of your training period, your association with the Company as a 'Management Trainee – Production' may be extended or even terminated in case of unsatisfactory performance on your part without giving any notice.
- It is also hereby very implicitly understood that your association with the Company will automatically stand terminated on the expiry of the above period of training unless its continuation is desired by the Company and the same is intimated to you in writing.
- During the training period, you shall not be entitled to and be eligible for any amenities, which are normally applicable in the case of regular employees of the Company, unless statutorily warranted.
- 8. During the period of your training you are not permitted to engage yourself or devote any time or attention to any other full time or part time employment, trade, business or occupation with or without remuneration other than that of the Company. So also, you will not undertake either directly or indirectly any activities, which are contrary to or inconsistent with your obligations to the Company or the Company's interests.

At any time if it is found that there is any breach of this condition on your part, your training is liable to be terminated.

Noun

CORPORATE OFFICE: INDOCO HOUSE 166 C. S. T. ROAD, SANTACRUZ (EAST) • MUMBAI - 400 098 • (INDIA)
Website: www.indoco.com



In the course of your training, you will come to possess information connected with operations of our manufacturing processes, passwords of systems, financial and other matters relating to the Company's business. All such information shall be held by you in the strictest of confidence and it shall not be divulged in any way during your employment with the Company or thereafter.

- You will abide by the rules and regulations prevailing presently or may come into force during the tenure of your association with the Company.
- 10. The Management reserves the right to have your medically examined by a doctor and / or civil surgeon during your training period, if found necessary and you will abide by the decision of the Management.
- 11. During your training period, you will have to work in shifts depending upon the exigencies of work.
- You will keep the Company informed of any change in your temporary or permanent residential address.
- 13. During your training period, you shall not divulge any information related to Company matters to any outside sources. Failing to comply will result in strict disciplinary action against you.
- 14. The Management reserves the right to terminate your traineeship if you remain absent for more than 3 days without giving advance notice thereof.
- 15. During the Training period, as referred to above, your services are liable to be terminated by giving Seven day's notice or Seven day's salary in lieu thereof without assigning any reason whatsoever.
- 16. You will be governed by the Head Office in Mumbai, which will have the ultimate control on all your activities. In case of dispute, the courts in Mumbai only will have the jurisdiction to entertain and try such matters.

Please return the duplicate copy of this letter duly signed by you in acceptances of the terms and conditions stated above.

Thanking you.

Yours faithfully, For INDOCO REMEDIES LIMITED

NARENDRA SAWANT

DEPUTY GENERAL MANAGER - HR

mk/-

Accepted

Signature: Dayhat

Date

: 16/07/19

LATUR \* 413531

# THRI TALUKA SHIKSHAN PRASARAK MANDAL MANWATH

Dist. Parbhani (M.S.)

## वाथरी तालुका शिक्षण प्रसारक मंडल, मानवत

जि. परभणी (महाराष्ट्र)

विजयकुमार केल्वार अध्यक्ष

PTSPM/PH/2019-20/971

श्री चालकिशन चांडक चित्र

Date: 03/09/2019

Miss Dayaneshwari Deepakrao Magar, Ar Sawangi Magar, Post Karanji Tq. Manwath, Dist. Parbham Pin-431505

Subject: - Appointment to the post of Lecturer.

In response to our advertisement dated 24.08.2019, you had applied for the post Lecturer. You Sir/Madam. were interviewed for the above post by the Selection Committee constituted by the management

I am pleased to inform you that the management has appointed you on the said post in PTSP Mandal's Pharmacy College Manwath in the pay hand of Rs. 15600-39100 With ACID 5000 With effect from- 26.08.2019

Your appointment is subject to the following terms and conditions

- 1. Your services will be governed by the rules and regulations of AtCTL, PCI, DTE, MSBTE, Govt of Maharashtra and Pathri Taluka Shikshan Prasarak Mandal. Manwath framed from time to time
- 2. You are appointed on clear vacancy on full-time basis for a period of 11 months from the date of joining
- 3. (1) you will be paid basic pay of Rs. 15600+ AGP 5000 per month in the pay band indicated above, you will also be entitled to Dearness Allowances. House Rent Allowance at the rates prescribes by the Govi. From time to time. Your Salary will be paid through nationalized bank
  - (ii) Your Appointment and salary shall be subject to approval by the PCI and DTI

and Education S To College of P

Dist. Parbhani (M.S.)

## वाथरी तालुका शिक्षण प्रभारक मंडळ, मानवत

जि. परभणी (महाराष्ट्र)

भी विजयकुमार कल्वार अध्यक्ष ध्री बालकिशन बांडक मस्त्रिव

- 4. You will submit the original as well as certified true copies of relevant testimonials, such as mark sheet, birth date & experience certificate at the time of joining duties.
- 5 You will undergo medical Examination by the approved Medical officer or by the civil surgeon at the place of your duty, within three months from the date of joining the duties.
- 6 You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the principal. It will be presumed that any letter sent by Registered Post Acknowledgment Due (RPAD) on the address given, shall be deemed to have been Acknowledged and duly signed by you.
- You will not conduct or engage yourself in any private tuitions or private coaching classes and will not hold any office of profit.
- 8 You will not engage yourself in any other Job paid for time. Part time or otherwise, during the continuation of your service.
- You will have to communicate your acceptance to the college within 1ch days from the date of receipt of this order of appointment failing which your appointment is liable to be cancelled
- 10. You will not allow resigning the post in the middle of the academic year
- 11. It is compulsory to stay at Headquarter permanently

You are requested to join your duty immediately

Yours faithfully

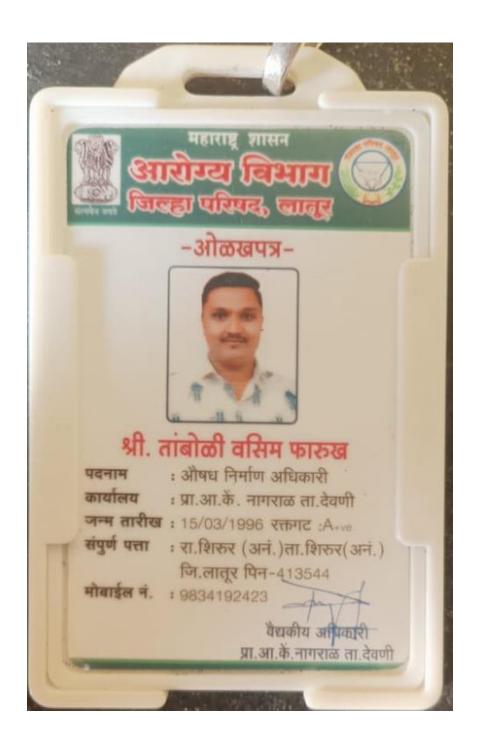
सचिव

पाधरी तालुका शिक्षण प्रसारक मंडळ,मानवत

PRINCIPAL
PTSP Mandal's Pharmacy College
MANWATH, Dist. Parbhani (M.S.)



## 06. Tamboli Wasim F.





## 07. Lomate Sagar Bharatrao

Through esign



## License Retention Letter

NO/USM/Outward/791209

Office of the Assistant Commissioner, Food & Drugs Administration, USMANABAD Circle Near Old Fire Brigade office, Osmanabad acfdausmanabad@gmail.com USMANABAD

Print Date: 03/09/2020
License RETENTION

Tο

MAULI MEDICAL & GENERAL STORES (Proprietary)

Shop No.02,Survey No.239,Ward No.4 Petrol Pump Chowk, Dhoki

A/P Dhoki -

Taluka:OSMANABAD District: USMANABAD

I/C Person: Shri Anant Chandarrao Kavle (Mobile: 9420697352)

Firm Id: 44186

Anant Chandarrao Kavle-PRC

Subject : - Drugs & Cosmetic Act - 1940 & rules there under

Sir,

Ref: Your Inward Applicationvide Inw No:-BF:-791209, Dated: 06/01/2020, Inw ID:-791209

With reference to your Inward application, we have to inform you that your said application is approved & below mentioned licences are RETAINED, whose VALIDITY Dates are mentioned below:-

No	Name	Sex	Join Date	Regn No.	Inw-ID
1	R-P / SAGAR BHARAT LOMATE (EMP)	Male	05/08/2019	174200	767393
2	R-P / HARISHCHANDRA LAXMANRAO KASAR (EMP)	Male	01/12/2014	21340	276567
3	DIR / Anant Chandarrao Kavle (PRO)	Male	07/01/2005		

Lic	License No.	Issue From	Renewed From	Valid Upto	Old LIC No
20	354000	07/01/2020	07/01/2020	06/01/2025	Osm/Osm/151
21	354002	07/01/2020	07/01/2020	06/01/2025	Osm/Osm/151

SAGAR BHARAT LOMATE-(R-P)

Cold Storage: YES

Open 24 Hrs: NO

You are requested to apply for the Retention of the above licences 3 months before their VALIDITY expires.

The above mentioned licences need NOT be Sent by the Dept.

Kindly acknowledge the receipt of this letter.

Subject to NO-CHANGE in PREVIOUS Constitution (Proprietary). AND Already approved PREMISES and VALIDITY of Regd. Pharmacist Registration in Pharmacy Council

The Licensee shall not claim any equities or rights in the property under reference on strength of this Retention Letter.

Renewal Fees Detail: #### Pay ID:270869 - Amt:3250 - Pay Dt:03/01/2020 - GRN No:MH010313103201920M - Cert by:44186~06/01/2020 - Vrf Dtls:0014593543201920~06/01/2020~44186 - Deface Dtls:0005351770201920~2020-01-06 11:04:39.539132~44186

esign Digitally Sign

e-Signed on 06/01/2020 11:21:02

TPAV # T4B7KXT9H4



DEEPAK SADASHIV SID Assistant Commissioner Food & Drugs Administration USMANABAD Circle

This License/Certificate is eSIGNED. Physical Signature is NOT Required.

For online Third Party Approval Verification; Go to Fdamfg...a.herashtra.gov.in & Click 03/09/

TPAV button.

Education Society LATUR \* 413531





## **Advantage Health Care Solutions**

 Magnet Corporate Park, Nr. Sola Over Bridge, Thaltej, S.G.Highway, Ahmedabad-380054. Gujarat.

#### 18-Jan-2021

#### Dear Aakanksha Pattewar

This has reference to the discussion you had with us. In this regard, we are pleased to offer you the position of **Trainee**, **E2**, based at **Pune** in our organization as per the agreed terms & conditions. You will report to **Aakash Vasha** – **Project Manager**.

You are requested to join duty on, but not later than 05-Jan-2021.

This offer is subject to submitting the following documents at the time of your joining:-

- a) Resignation & Relieving Letter of previous organizations
- b) Education / Professional qualification certificates
- c) Copy of PAN ID / PAN Number details
- d) Personal Identity proof (Copy of Driving License/Election Card/Passport/ Aadhar Card)
- e) Residential Proof (Copy of Bill Electricity/Telephone/Mobile or Rental Agreement)
- f) 5 passport size photographs.
- g) Medical Fitness Certificate & Blood Group (Confirming no traces of any major illness or any chronic health disorders in the past)

The formal letter of appointment, indicating detailed terms and conditions will be issued to you at the time of your joining, which shall be subject to the following:

- a) Reference check / Background verification / No Criminal records
- b) Successfully Competition & Clearance of training program
- c) Above listed documents
- d) 2 Years Bond signed by family member

You are requested to return the duplicate copy of this offer as a token of your acceptance and confirm the exact date of your joining our organization.

We look forward to welcoming you to the Fedora family and wish you all the success in your new assignment with us.

For, Advantage Healthcare Solutions

**HR Department** 

## 09. Solanke Dipali M

Through esign

(e-Letter)

Intimation Letter

NO/SOL/Outward/

Office of the Assistant Commissioner, Food & Drugs Administration, SOLAPUR Circle CENTRAL ADMINISTRATIVE BUILDING, B BLOCK 2ND FLOOR, COLLECTOR OFF.COMPOUND-413003 SOI APUR

Print Date: 15/04/2022

\_

SHIVNANDAN MEDICAL

SHOP NO. 1 GAT NO. 10/2A MILKAT, HOUSE NO. 464/1 NEAR GRAMPANCHYAT OFFICE, SANGOLA ROAD,

VELAPUR - 413113

Taluka:MALSHIRAS District: SOLAPUR

I/C Person: DIPALI MADHUKAR SOLANKE (Mobile: 8805419626)

A

Fresh License Firm Id: 217137

DIPALI MADHUKAR SOLANKE

#### Subject : - Drugs & Cosmetics Act - 1940 & Rules there under

Grant of License arising due to: Fresh License

Sir,

Ref :- Your Inward Applicationvide Inw No:- BF:-1057390, Dated:- 07/04/2022, Inw ID:- 1057390

With reference to your Inward application, we have to inform you that your said application is approved & below mentioned licences are granted / retained , whose retantion Dates are mentioned below:-

Lic	License No.	Issue From	Retained From	Retained Upto	Old LIC No
20	472275	14/04/2022		13/04/2027	=
20C	472277	14/04/2022		13/04/2027	22
21	472276	14/04/2022		13/04/2027	*

Open 24 Hrs: NO

Cold Storage: YES

This licence shall remainvalid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless it is suspended or cancelled by Licencing Authority.

The above mentioned licences are sent herewith.

**NOTE:** You are requested to provide new rent agreement after complation of its validity (Only applicable to those having rent agreement less then 5 years).

Kindly acknowledge the receipt of this letter.

esign Digitally Sign

e-Signed on 14/04/2022 16:09:32

TPAV # 849E89PDQ8



SACHIN ASHOK KAMBLE
Assistant Commissioner
Food & Drugs Administration
SOLAPUR Circle

This License/Certificate is eSIGNED. Physical Signature is NOT Required

For online Third Party Approval Verification; Go to <u>fdamfg.maharashtra.gov.in</u> & Click 15/04/ TPAVbutton.









## 10. Solanke Sandhya S



GeBBS Healthcare Solutions Pvt. Ltd.

First floor, Building No. 1, Golden IT Business Park, Plot No. E-26/27, MIDC, Chikalthana, Aurangabad 431 210

Tel: +91 0240 2479600

Date:

#### LETTER OF INTENT

Dear Sandhya Solunka

Further to your interview with us, we are pleased to offer you the position of Medical Coder Trainee.

Your Monthly CTC will be of : Rs 11,309 Your Monthly Gross will be of : Rs 10,704 Your Monthly Net will be

In Addition, you will have an Earning potential of;

- . Min. Rs 0 and max. Rs S000 as a performance incentive based on your floor performance with respect to the set parameters.
- Skill allowance of Rs 2000 will be eligible post training and after completing 3 months in the skill
- Certification allowance of Rs 3000 will be eligible post clearing the certification for CPC-A

You will be initially posted at First floor, Building No. 1, Golden IT Business Park, Plot No. E-26/27, MIDC, Chikalthana, Aurangabad – 431210. You are requested to report on 9th July 2019.

A formal letter of appointment will be issued to you at the time of your joining which will contain the detailed break up of your compensation along with the standard terms and conditions of your employment. The organization reserves the right to send your joining documents for background verification through a third party and the offer will remain valid subject to background verification clearance

GeBBS promotes learning and certification. You need to undergo CPC certification within one year of joining. You can avail the training and support provided by GeBBS in clearing the certification post signing an undertaking and training agreement for a period of one year.

You are also requested to bring the following documents at the time of joining to ensure smooth completion of your joining formalities:

- 1. Certificates Mark Sheets of SSC / HSC / Diploma / Graduation / Post Graduation (as applicable)
- Relieving letter / Experience certificate from previous employer(s)
- 3. Last 3 month's pay slip / salary certificate from current employer
- Address proof (Passport / Electricity Bill / Ration Card / Voter ID / Lease Agreement)
   Photo ID Proof (Passport / Pan Card / Voter ID)
- 6. 5 passport size recent colour photographs

Please sign and return a copy of this letter as a token of your acceptance. We look forward to building a very long term relationship with you. Welcome to the winning team of GeBBS.

Thanking You,

For GeBBs Healthcare Solutions Pvt. Ltd.

**Amit Nainani** AVP - HR (Recruitments)

Candidate Signature

Registered Office

"MindSpace", Building No.3, 1st Office Level, Thane - Belapur Road,

Navi Mumbai 400 708

Tel: +91-22-39487300 www.gebbs.com

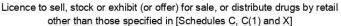


## 11. Bhandare Akshay B



## FORM 20

#### [See rule 61(1)]





DIPAK BHIMRAV CHAVHAN

#### PROPRIETOR of NEW MATOSHRI MEDICAL AND GENERAL STORES

is hereby licensed to sell, stock or exhibit (or offer) for sale, or distribute by retail drugs other than those specified in [Schedules C, C (1) and X] of the Drugs and Cosmetics Rules 1945, \*and to operate a pharmacy on the premises situated at

> **HOUSE NO 281, SHOP NO 2, GROUND FLOOR** BEED NAGAR HIGHWAY, , DONGARKINHI Tal: PATODA ( BEED )

Pin: 413229 Phone: 9307958204 Mobile: 9307958204

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder

2.The licence unless sooner suspended or cancelled, shall remain valid perpetually. However, the compliance with the condition of licence and the provisions of the Drugs and Cosmetics Act, 1940(23 of 1940) and the Drugs and Cosmetics Rules, 1945 shal be assessed not less than once in three years or as needed as per risk based approach.

The licence shall be in force from: 21.Oct-2022 to 20.Oct-2027 \*\* Area: 17.71 SqMts

3.Name (s) of R.Ps & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):

RP-192021 - AKSHAY BHAUSAHEB BHANDARE(DPH,)

4.Categories of Drugs : Drugs covered under the license

e-Signed on 21/10/2022 13:37:44

TPAV # CIGV646H27



Licence no: MH-BEE-496389

On: 21.0ct-2022







RAJGOPAL MULCHAND BAJAJ Licensing Authority & Assistant Commissioner Food & Drugs Administration, BEED

#### Conditions of Licence

- 1. This licence shall be displayed in a prominent place in a part of the premises open to the public.
- 2. The licensee shall comply with the provisions of the Drugs and cosmetics Act, 1940 and the Rules thereunder for the time being in force.
- 3. The licensee shall report to the Licensing Authority any change in the qualified staff in charge within one month
- 4. No drug shall be sold unless such drug is purchased under cash or credit memo from a duly licensed dealer or a
- 5. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the licence. Where any change in the constitution of the firm takes place, the current licence shall be deemed to be valid for a maximum period of three months from the date on which the change take. place unless, in the meantime, a fresh licence has been taken from the Licensing Authority in the name of the firm with the changed constitution.
- \*\* The Licensee shall not Claim any equities or rights in the property under reference on strength of this licence.
- \*\*This Licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless, it is suspended or cancelled by Licensing Authority.

Note: Prev Dtls - 234937~NEW MATOSHRI MEDICAL AND GENERAL STORES ~DIPAK BHIMRAV CHAVHAN~HOUSE NO 281, SHOP NO 2, GROUND FLOOR~BEED NAGA

#### This License/Certificate is eSIGNED.

#### Physical Signature is NOT Required.

District	FDA File No	Type:Fresh License	Form [20] Licence No	Old LIC No
BEED	234937	FRE-1117135-12/10/2022	MH-BEE-496389	2.0

For online Third Party Approval Verification; Go to fdamfg.maharashtra.gov.in & Click TPAV butto









#### FORM 21

#### [See rule 61(2)]

Licence to sell, stock or exhibit (or offer) for sale or distribute drugs, by retail specified in Schedules C and C (i) [excluding those specified in Schedule X]



DIPAK BHIMRAV CHAVHAN

#### PROPRIETOR of NEW MATOSHRI MEDICAL AND GENERAL STORES

is hereby licensed to sell, stock, or exhibit (or offer) for sale or distribute by retail the following categories of drugs specified in Schedules C and C(1) [ excluding those specified in Sch.X ] to the Drugs and Cosmetics Rules, 1945, and to operate a pharmacy on the premises situated at

**HOUSE NO 281, SHOP NO 2, GROUND FLOOR** BEED NAGAR HIGHWAY, , DONGARKINHI

Tal: PATODA (BEED)

Pin: 413229 Phone: 9307958204 Mobile: 9307958204

subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and Rules thereunder.

2.The licence unless sooner suspended or cancelled, shall remain valid perpetually. However, the compliance with the conditions of licence and the provisions of the Drugs and Cosmetics Act, 1940(23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be assessed not less than once in three years or as needed as per risk based approach.

The licence shall be in force from: 21.Oct-2022 to 20.Oct-2027 \*\* Area: 17.71 SqMts

3.Name (s) of R.Ps & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills):

RP-192021 - AKSHAY BHAUSAHEB BHANDARE (DPH,)

4.Categories of drugs: All items of schedule C and C1 drugs, [excluding those specified in Sch. X]

> e-Signed on 21/10/2022 13:37:44 TPAV # CIGV646H27



AUSAHEB BHANDARE (R.P.)

MH-BEE-496390 Licence no:

On: 21.0ct-2022







RAJGOPAL MULCHAND BAJAJ Licensing Authority & Assistant Commissioner Food & Drugs Administration, BEED

#### Conditions of Licence

- 1. This Licence shall be displayed in a prominent place in a part of the premises open to the public
- 2. The licensee shall report to the Licensing Authority any change in qualified staff in charge whithin one month of such change.
- 3. Omitted.
- 4. If the licensee wants to sell, stock or exhibit for sale, or distribute, during the currency of the licence, additional categories of drugs listed in schedules C and C (1) [excluding those specified in Sch.X ] but not included in this licence, he should apply to the Licensing Authority for the necessary permission. This licence will be deemed to extend to the categories of drugs in respect of which such permission given. This permission shall be endorsed on the licence by the Licensing Authority.
- 5. No drug shall be sold unless such drug is purchased under a cash or credit memo from a duly licensed dealer or a duly licensed manufacturer.
- 6. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitute firm operating under the licence. Where any change in the constitution of the firm takes place, the current licence shall be deemed to be valid for a maximum period of three months from the date on which the change take place unless, in the meantime, a fresh licence has been taken from the Licensing authority in the name of the firm with the changed constitution.
- \*\* The Licensee shall not Claim any equities or rights in the property under reference on strength of this licence.
- \*\*This Licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless, it is suspended or cancelled by Licensing Authority.

Note: Prev Dtls - 234937~NEW MATOSHRI MEDICAL AND GENERAL STORES ~DIPAK BHIMRAV CHAVHAN~HOUSE NO 281.SHOP NO 2.GROUND

#### This License/Certificate is eSIGNED.

#### Physical Signature is NOT Required.

District FDA File No		Type:Fresh License	Form [21] Licence No	Old LIC No
BEED	234937	FRE-1117135-12/10/2022	MH-BEE-496390	2

Education

College of P

For online Third Party Approval Verification; Go to fdamfg.maharashtra.gov.in & Click TPAV butto

21/10/22







LATUR

## 12. Hajare Dipak P

Through esign



NO/LAT/Outward/1132117

Office of the Assistant Commissioner, Food & Drugs Administration, LATUR Circle Central Building Second Floor Shivaji Chowk, Collector Office Latur

Print Date: 31/10/2022

ADD/Remove in Regd. Pharmacist

SHREE GURUKRUPA AUSHDHALAYA

S No 1, H No 18/1

OLD HOUSE NO.19/1, NEW HOUSE NO.1, ANANDMUNI

CHOWK, NEAR SUYASH CLINIC Nilanga - 413521

Taluka:NILANGA District: LATUR

I/C Person: Mrs Rupali Alias Kamala Sanjay Mane (Mobile: 9422532023)

Firm Id: 78420

DIPAK PANDURANG HAJARE

#### Subject : - Drugs & Cosmetics Act - 1940 & Rules there under

Updations arising due to Change in: ADD/Remove in Regd. Pharmacist

Sir,

Ref: - Your Inward Applicationvide Inw No:- BF:-1132117, Dated: - 28/10/2022, Inw ID:- 1132117

With reference to your Inward application, we have to inform you that your said application is approved & Changes have been affected according for all the below mentioned licences:-

Lic		License No.	Issue From	Retained From	Retaine	a Upto	Old L	IC NO
20		165946	02/11/2021	02/11/2021	01/11/	2026	/26	55
20C		165947	02/11/2021	02/11/2021	01/11/	2026 /345		45
21		165948	02/11/2021	02/11/2021	01/11/	2026 /3655		55
No Regn N		Name / Addres				Join Dt /	Resign Dt	Inw ID
1 R-P/**	**41981	sanjaykumar -	damaji mane/			11.000 (0.000)	/2007 0/2022	1132117
2 R-P / 29	99156	dipak pandu	ang hajare/			28/10	0/2022	1132117

This licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless it is suspended or cancelled by Licencing Authority.

The above mentioned licences are sent herewith.

Kindly acknowledge the receipt of this letter.

e-Signed on 31/10/2022 08:45:49

TPAV # 8YQ93547UX



RUDERAMANI VIRBHADRAPPA PONGALE Assistant Commissioner Food & Drugs Administration

This License/Certificate is eSIGNED. Physical Signature is NOT Required

For online Third Party Approval Verification; Go to <a href="fdamfg.maharashtra.gov.in">fdamfg.maharashtra.gov.in</a> & Click TPAV button.

31/10/22



LATUR Circle





## 13. Mule Ashwini W

Through esign

(e-Letter)

NO/USM/Outward/

Office of the Assistant Commissioner, Food & Drugs Administration, USMANABAD Circle Near Old Fire Brigade office, Osmanabad acfdausmanabad@gmail.com USMANABAD

Print Date: 12/12/2020



To,

PATIL MEDICAL AND GENERAL STORES

SHOP NO.01, HOUSE NO.439, GROUND FLOOR, KILAJ ROAD, SALGARA DIWATI- 413601

Taluka:TULJAPUR District: USMANABAD

I/C Person: ASHWINI WAMAN MULE (Mobile: 9370642970)



Fresh License

Firm Id: 180776

## Subject : - Drugs & Cosmetic Act - 1940 & rules there under

Grant of License arising due to: Fresh License

Sir,

#### Ref: Your Inward Applicationvide Inw No:- BF:-849739, Dated: 23/10/2020, Inw ID:- 849739

With reference to your Inward application, we have to inform you that your said application is approved & below mentioned licences are granted / renewed, whose VALIDITY Dates are mentioned below :-

No	Nam	ie		Sex	Join Date	Regn No.	Inw-ID
1	R-P/	ASHWINI WAMAN MULE	(PRO)	Female	22/09/2020 250283		849739
2	DIR / ASHWINI SACHIN PATIL (PRO)				22/09/2020	PAN~*****973A	849739
Li	ic	License No.	Issue From	Renew Fro	m Va	lid Upto	Old LIC No
20	)	398948	07/12/2020		06/	12/2025	-
20	C	398950	07/12/2020		06/12/2025		22
21	1	398949	07/12/2020		06/	12/2025	<del>-</del> 1

Open 24 Hrs: NO

Cold Storage: YES

You are requested to apply for the renewal of the above licences 3 months before their VALIDITY expires. The above mentioned licences are sent herewith.

NOTE: You are requested to provide new rent agreement after complation of its validity (Only applicable to those having rent agreement less then 5 years).

Kindly acknowledge the receipt of this letter.

e-Signed on 07/12/2020 06:43:40

TPAV # 2L6EI94JWB



DEEPAK SADASHIV SID Assistant Commissioner Food & Drugs Administration **USMANABAD** Circle

This License/Certificate is eSIGNED. Physical Signature is NOT Required

For online Third Party Approval Verification; Go to fdamfg.maharashtra.gov.in & Click TPAV button.

N I C







28th Dec, 2020

### TO WHOMSOEVER IT MAY CONCERN

This is to certify that, Mr. Subhash Vasantrao Bahir was working as an Officer – QA 15/07/2019 to 27/12/2020 in our organization.

During the tenure of his service with us, we found him sincere and hardworking. He has resigned on his own accord.

We wish him every success for his future endeavor.

Truly Yours,

FOR MIDAS CARE PHARMACEUTICALS PVT. LTD.

AuthorisedSignatory

MIDASCARE PHARMACEUTICALS PVT. LTD.

Lotus Corp Park, B Wing, 3rd Floor,

Jay Coach, Graham Firth Compound, W E Highway, Goregaon (East), Mumbai 400063, India. T: 022 - 42193900/01 | F: 022 - 42193999 | midas-care.com | CIN: U24239MH1986PTC039852





#### **GeBBS Healthcare Solutions Pvt. Ltd.**

First floor, Building No. 1, Golden IT Business Park, Plot No. E-26/27, MIDC, Chikalthana, Aurangabad 431 210 Tel: +91 0240 2479600

#### APPOINTMENT LETTER

To, Ajay Prakashrao Shejul (38340) Aurangabad

Dear Ajay,

Date: December 12, 2019

With reference to your application and the subsequent interviews you had with us we are pleased to appoint you as "Medical Coder Trainee" at GeBBS Healthcare Solutions Pvt. Ltd., Aurangabad on the following terms and conditions:

Your date of appointment is effective December 12, 2019.

- 1. You will be on probation for a period of six months. Thereafter subject to your work, conduct and performance being found satisfactory you will be confirmed in writing. If either your work conduct or performance is not found satisfactory, the probation period will stand automatically extended without any intimation to you till you get a communication from the Company confirming your services.
- Your emolument by way of Annual Cost to the company is INR 2,14,502/- per annum (INR Two Lacs Fourteen Thousand Five Hundred Two Only). Details of this annual cost are enclosed in the annexure.
- 3. The Organization conducts screening and background verification for its prospective hires. Your appointment and continuation of your services is subject to a clear and clean background report.
- 4. Your shift timings are subject to change as per the requirement of the business
- 5. Your employment is subject to your undertaking that,
  - You will clear the training and on the job evaluations that are pre-requisite.
  - You will not directly or indirectly engage in any other work or assignment or take up part/full time training program without prior permission in writing of the Company.
  - You will not divulge, disclose or leak out any information regarding the affairs of the Company, which comes to your knowledge, including the design, patent process or trade of Company or of Company's collaborations [whether in India or abroad]
  - You will also execute a service and confidentiality documents as applicable to employees from time to time.
- 6. Your services are liable to be transferred to any of the branches of the Company or to any of its Group/Associate Company. The terms and conditions of this appointment will be binding on such transfers and your services will be treated as continuous services. Any subsequent change in rules, policies and regulations during the term of your services of the Company shall be binding upon you in totality.
- 7. During the period of your service if you are found medically unfit for work, the management shall have the right to require you to get yourself examined by any medical authority specified by the Company and management as its sole discretion may terminate your services based on such medical reports.
- 8. Your performance will be evaluated at regular intervals for salary review or salary increments. Increment shall be based on your performance and in no case shall be automatic and / or can be claimed as a matter of right and shall be solely at the discretion of the Company.
- 9. Your services can be terminated without assigning any reasons as under:
  - a) At any time without any prior notice during the period of probation.
  - b) With prior notice of minimum [1] One month or salary in lieu thereof, after confirmation.

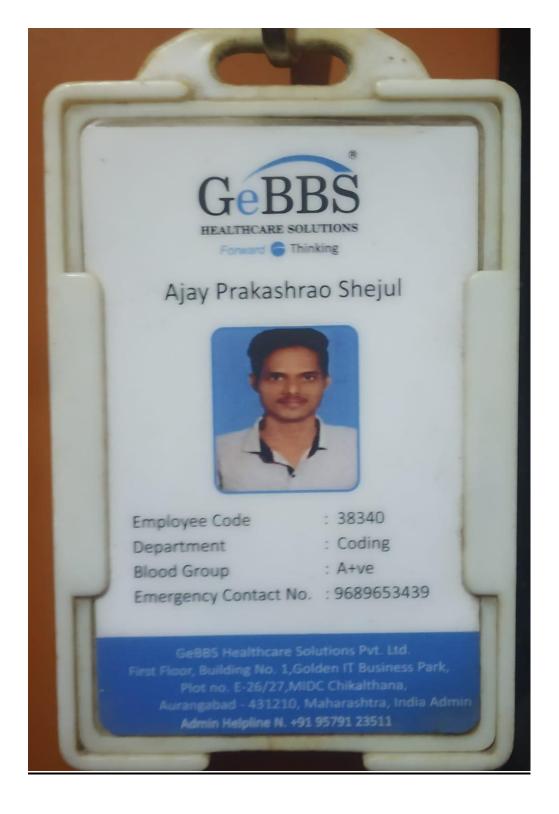
GHS / QR / HRD /408

Release Date:01/10/17 Version No. 4.0

Registered Office
"MindSpace", Building No.3, 1st Office Level, Thane - Belapur Road,
A Control REDMI NOTE 5 PRO
MI DUAL CAMERA

Tel: +91-22-39487300 www.gebbs.com







## 16. Kumbhar Somnath V



Date: June 12, 2022

#### Dear Somanath Vitthal Kumbhar

Congratulations! We take great pleasure in inviting you to be an integral part of Omega Healthcare Management Services Private Limited.

We are pleased to make you an offer of employment as SENIOR CODER full time and your place of posting will be Bengaluru-I with an Annual CTC Compensation of Rs. 452,076.00 (Rupees Four Lakh Fifty Two Thousand Seventy Six Only). Your date of joining will be on or before 13 June 2022, beyond which this offer stands revoked

We are an international organization with people capabilities across India, Philippines, and the USA. You will discover with us 'passion, energy and commitment' to be the best in class and take pride in doing things differently. As we refine and continuously improve on our people process, we count on your support in making Omega Healthcare one of the Best Place to Work.

Combining the largest medical coding staff in the world, with proprietary technology, analytics and automation capabilities, Omega Healthcare helps thousands of providers eliminate administrative burdens, accelerate cash flow and reduce health management costs. The company streamlines medical billing, coding and collections processes, and offers telephone and message-triage services to provide the most comprehensive and scalable outsourced revenue cycle management solutions in the industry.

Most of us here are ordinary people, but constantly seeking to do extraordinary things. We are not perfect, but we are open to feedback, learning and change. While we have our own individuality, we also share a common vision and complement each working as a team.

What differentiates us from other places to work is our passion and commitment towards superior customer service. You will find strong core values and brand promise that we live up that is hallmark amongst all our Service offerings.

We firmly believe in employee engagement and our evolving people processes. We assure you enrichment, growth and fulfillment at the end of each working day. Discover Camaraderie, Harmony and Accomplishment with us.

We look forward to a long and fruitful association with you and confident of making Omega Healthcare a truly world class and an aspirational MNC to work for.

By accepting this offer, you agree to abide by this clause that this offer of employment entails **Working from Office (WFO)** effective 15th April 2022.

With this arrangement we look forward in extending our Best Welcome, Induction and Training in making you successful and experience our culture and team spirit.

In the event of work assignment that stipulates remote working, you agree to have access to Broad-band Internet connection for effective discharge of your duties and the same would be reimbursed to the tune of Rs.800/month.

Your offer and subsequent appointment will be governed by the terms and conditions of employment presented in the enclosed Annexure A. You will also be governed by rules and regulations in vogue that may change from time to time.

At the time of your joining, the following documents need to be submitted:

- Signed Copy of the Offer/Appointment Letter
- Photocopy of your educational HSC/Degree/Diploma valid certificates and marks cards in support of your educational qualifications.
- Reliving letter/Service certificate/ Resignation acceptance letter from your previous employer
- · Photocopy of your Birth Certificate/ DOB Proof
- Copy of PAN Card /Acknowledgement copy of PAN Application
- Copy of AADHAR Card / Acknowledgement copy of AADHAR



- Self ID Proof 2 Copies (Passport/ Driving License/Voter's ID/ Ration Card/ PAN Card/ Aadhaar/College ID)
- · 2 References for professional / character reference checks
- Last 3 months pay slips or latest copy of Form 16(applicable to experienced candidates)
- Residence Proof 2 copies Permanent & Temporary (Passport /Driving License/ Voter's ID / Ration Card/ Aadhaar / Mobile Bill or Telephone Bill / LIC Policy / BANK Passbook/ Electricity Bill/Gas Bill/Water Bill/Rental Agreement- (Letter from owner or Self Declaration letter required if it's not in your name)
- Passport size photographs 6 Nos.
- Post card Size photographs 2 Nos. (for ESI Employees)
- Parents DOB details. (Documents not required. Only date is required to fill in nominee forms)
- Physical standard (Blood Group, Height, Weight details only required for filling the application form. Proof not required)

While at Office, we attire Formally on Mondays and Smart Business Casuals on the Rest of the Days.

Please do not hesitate to contact us, should you need any assistance or information regarding your onboarding. You are required to sign the duplicate of this Offer Letter and the Annexure as your acceptance and submit the same to us.

We look forward having you as a vibrant family member of Omega Healthcare!

Sincerely,

For Omega Healthcare Management Services Pvt. Limited.

Vikram Kumar N

Talent Acquisition

Encl. ANNEXURE



#### Annexure A

#### **Terms and Conditions of Employment**

You shall be governed by the following terms and conditions of service during your employment with **Omega Healthcare Management Services Private Limited** (hereafter referred to as the "company"), and those that may be amended from time to time.

#### Statement of Facts

- a. The company has made the offer of employment on the basis of the bonafide statements and facts provided by you in your application form and Resume for employment. At the time of employment or during employment if the company finds the information provided to be false or misleading, it reserves the right to take appropriate disciplinary action against you.
- b. Subsequent to your appointment, if there were to be any negative feedback from your previous employment, you would be liable to be removed from services without any notice.

#### **Duties**

- During working hours, you shall use your best energies and abilities to serve the company faithfully. You
  shall comply with the rules, regulations and procedures as notified by the company in the letter and spirit,
- During working hours, you shall entirely devote your time, attention and abilities to the business of the company.
- c. You shall not, without company's prior written consent, be in any way directly or indirectly concerned with any other business or employment during or outside your hours of work in the company. You shall however, undertake honorary, social or charitable nature, library, and artistic or scientific character only with the express written permission from the competent authority.
- d. During your employment, you shall not directly or indirectly engage in any conduct averse to the best interest of the company. Also, you shall not divulge any confidential information or violate any agreement with your prior employers or their clients.

#### Place of Work

You will be in employment at the company's office or other work locations as required. The company reserves the right to transfer you on a temporary or permanent basis to other job functions, departments or locations within the company, when necessary.

### Hours of Work

- a. The working day shall comprise of 9.00 working hours inclusive of 30 minutes of Lunch break and 30 minutes for 2 Tea breaks. You may be required to work on shift as assigned. The shifts may be scheduled across 24 hours a day, 7 days a week and 365 days a year. The shift timings may change from time to time on which your reporting officer will notify you in advance.
- b. Omega Healthcare observes national and festival holidays as per policy which will be notified during induction. The festival holidays may vary every year and across region/Service line.

#### Leave and Vacation

- a. From the date of joining, you will be entitled to and 1 day of Sick/ Casual Leave Per month as per Leave
  policy applicable to your grade from subsequent month of joining.
- b. On a prorate basis, you would also be entitled for 1 day of Privileged Leave Per month of as per our policy. You can refer Leave policy for further information on leave policies and its applicability.



#### Conduct

- You shall at times, maintain exemplary conduct and decorum. You shall uphold honesty and integrity in all your actions.
- b. You shall, honor and comply with all Rules and Regulations of the Company and statutory requirements, in letter and spirit.

#### Confidentiality

- You shall maintain utmost secrecy with regard to confidential and proprietary information relating to the company. This information includes and is not limited to trade secrets, technical processes, finances, and dealings with information relating to suppliers, employees, agents, distributors and customers.
- b. You shall not, during your employment and at all times thereafter directly or indirectly use or disclose confidential information except for the sole benefit of the Company. This restriction shall cease to apply when it may come into the public domain otherwise than through unauthorized disclosure by you or such information which you shall be obliged to disclose by law.
- c. You shall not take copies of confidential documents or information for your own purposes and forth with upon termination, you shall return to the Company all documents, records and accounts in any form (including electronic, mechanical, photographic, and optic recording) relating to matters concerning the business or dealings or affairs of the Company.
- d. You shall not during your employment and at all times thereafter do or say anything that may injure directly or indirectly damage the business of the Company
- e. You shall maintain utmost confidentiality with regard to your compensation and benefits. You shall not discuss your compensation and benefits with anyone, but with Manager you report to.
- f. You may have to sign
  - The Non-Disclosure Agreement and Non Compete Agreement (as applicable)
  - · The Code of Business Conduct and Ethics
  - · Prohibition or Disclosure or Use of Inside Information (as applicable)

#### Separation from the company

a. The retirement age of the company is 58 years. At the time formally resigning from service, you shall serve the notice period of as appended below:

Notice Period Clause/Bands	Band 1 - Trainees	Band 1 - Laterals	Band 2	Band 3	Band 4	Band 5	Band 6
During Probation	30	60	60	60	60	90	90
After confirmation	60	60	60	60	60	90	90

- b. When you resign formally from the service of the Company, the Company may solely at its discretion, Permit you to pay up for the notice period in lieu for the un-served notice period.
- c. You will not be entitled to such notice period, If the Company terminates your services due to misdemeanor, unsatisfactory performance or any other disciplinary matter.

I accept the terms and conditions of the Company mentioned above.

Signature	Name	Date



## Annexure - B SALARY STRUCTURE

Salary Components	Amount - Monthly	Amount - Yearly	
Basic	17,300.00	207,600.00	
House Rent Allowance	8,650.00	103,800.00	
Advance Statutory Bonus	1,730.00	20,760.00	
Special Allowance	6,820.00	81,840.00	
Fixed Cash (Gross)	34,500.00	414,000.00	
PF	2,076.00	24,912.00	
Medical Insurance	165.00	1,980.00	
Gratuity	832.00	9,984.00	
Group Term Life Insurance	100.00	1,200.00	
Total Benifits	3,173.00	38,076.00	
Total Cost PA (CTC)	Cost PA (CTC)		

Authorized by

Vikram Kumar N

Talent Acquisition





## 17. Jadhav Vaishnavi T

## Nidus Exim Pvt. Ltd.

63/28,Flat No. 36, 4th Floor, Indralok Apartment, Pune-Satara Road, Above Vijaya Bank, Near D' Mart, Parvati, Pune 411009. Maharashtra, India. Tel. :+91-20-2422 2415, Telefax : +91-20-2422 2416, E-mail : sales@nidusexim.com



26/06/2020

Miss. Vaishnavi Jadhav A/p Sakol TQ. Shirur Anantpal Dist. Latur 413512

Subject: Appointment for post of Export Executive

Dear Miss. Vaishnavi Jadhav,

We are pleased to offer you, the position of Export Executive with Nidus Exim Pvt Ltd. on the following terms and conditions:

Your appointment is subject to the terms and condition set forth in "Annexure - A," as well as the company's current Rules and Regulations. Details on your salary and other allowances and perquisites are set forth in Annexure - B.

We hope to offer you challenging and rewarding career certify a high level of job satisfaction and sample opportunities for career development.

Please sign the duplicate copy of this letter as an acceptance of our offer of position, together with the terms of appointment (Annexure – A), details of perquisites (Annexure – B), details of your remuneration (Annexure – C), and the duty you performed.

With best wishes !!!



Mr.Vishwambhar shedge Managing Director Nidus Exim Pvt Ltd. Pune



### 18. Choure Ashlesha V.



Date: 07-Dec-2022 Subject: Letter Of Intent

#### Dear Ashlesha Choure,

With reference to our discussions and the interview, we are delighted to offer you the position of **Executive -Medical Coder.** 

Your annual Cost To Company will be INR 5,85,600/- and we would require you to join us on or before 13-December-2022. We would require you to submit all the documents listed in this LOI before 13-December-2022. Failure to submit the required documents, would result in this LOI being void and your joining will be postponed.

Your net take home salary would be INR 45,000/- (Earnings are subject to Income Tax and any other statutory compliance changes/deductions).

Annexure A				
Particulars	Monthly	Yearly		
Basic	15,000	1,80,000		
HRA	6,000	72,000		
Personal Allowance	24,600	2,95,200		
Food Card	0	0		
LTA	0	0		
Gross	45,600	5,47,200		
Statutory Bonus	1,400	16,800		
Gross Payable	47,000	5,64,000		
Company's contribution to PF	1,800	21,600		
Company's contribution to ESIC	0	0		
Fixed CTC	48,800	5,85,600		
Total CTC	48,800	5,85,600		
Deductions				
Employee contribution to PF	1,800	21,600		
Employee contribution to ESIC	0	0		
Professional Tax	200	2,500		
LTA Deduction	0	0		
Food	0	0		
Total Deduction	2,000	24,100		
Net Take Home (Exclusive of TDS)	45,000	5,39,900		

<sup>\*</sup> In addition to the above compensation, you would be eligible for the below insurance coverage benefits as per the prevalent policy for the year [Subject to your formal appointment and clearance of the background verification formalities]:

 Medical Insurance coverage [GMC] - INR 1,00,000/- for self



- Group Personal Accident coverage [GPA] INR 2,25,000/- for self
- Group Term Life Policy coverage [GTL] INR 4,00,000/- for self
- \* Your appointment letter will be issued to you post joining the organization, once you complete all documentation formalities and Employee ID is generated.
- \* A Background Verification (BGV) is done post completion of joining formalities, basis the information provided by yourself [in your resume, joining form and documents]. In case of a negative verification report, you will be separated from the organization and shall not be eligible for any compensation, considering falsified information was provided at the time of Onboarding.
- \* Documentation: You may be asked to submit your original documents for review, if required by Credence. You should have already sent scanned copies of the below documents to the HR team
  - PAN Card
  - Aadhar Card
  - Education Documents 10th, 12th, Diploma certificate, Graduation certificates, Post-Graduation, if applicable
  - Current Address Proof [Election Card/Passport/ Rent Agreement/Driver License/ Electricity Bill/Aadhar Card/Notarized Self-affidavit/Property Tax/Index 2/Govt. Bank Passbook].
  - Permanent Address Proof [Election Card/Passport/ Rent Agreement/Driver License/Electricity Bill/Aadhar Card/Notarized Self-affidavit/Property Tax/Index 2/Govt. Bank Passbook].
  - Work Experience related documents
    - o Joining and leaving proof for all companies worked
    - o Additionally for the last employment last 3 month's pay slips.
  - 1 passport size photograph with white background [Soft Copy]
  - 1 passport size photograph with white background [Hard Copy for Temp Identity card]
- \* Employees would not be eligible for earned/casual leaves during the first 3 months of joining the organization.
- \* Credence has a tied up with HDFC & Kotak Mahindra Bank for salary accounts. If you have any negative balance or other issues with these banks; please ensure that these are taken care of prior to your salary release. Your salary from CRM is transferred directly into the accounts, via account transfer only. You are required to carry 1 photograph, and an 'original plus one photocopy' of your Aadhar Card, PAN Card & Address Proof [Maharashtra issued Driving License is not accepted by Kotak], to process the bank account opening formality.



You are required to adhere to statutory policies, client procedures and company policies when executing your role and as a matter of overall conduct during the course of your employment with Credence. Any violation of these policies may result in immediate termination of your services.

We once again would like to thank you for your interest in seeking a career with our organization and hope you will have a successful career with us.

For Credence Resource Management Pvt. Ltd.
Saahil Kumar
Vice President - Human Resources
Acknowledgement:
You acknowledge to have read the terms of this Letter of Intent and confirm to comply with
them.
Name:

## **Credence Resource Management Private Limited**

CORPORATE OFFICE : E PARK, SOUTH TOWER, 2ND FLOOR, KHARADI MIDC, KHARADI, PUNE, MAHARSHTRA - 411014
PHONE NO.: 020-67113636 CIN - U74120PN2013PTC15430 www.credencerm.com



#### 19. Gadekar Prasad Bharat



# white wall, in Agencie, Service of the service of t SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED - 431 606. MAHARASHTRA STATE, INDIA. MAHARASHTRA STATE MARKS SR.NO. CJ. 112766 STATEMENT OF MARKS

M. PHARMACY (PHARMACEUTICS) SECOND YEAR [ SEM-III % IV ]CBCS, SUMMER 2021.
COLLEGE NAME: CHANNABASWESHWAR PHARMACY COLLEGE, LATUR.
VZ69385 PRN/ELIGIBILITY NUMBER: M. PHARMI/2019/947/03 EXAMINATION :

SEAT NUMBER : GADEKAR PRASAD BHARAT

GADEKAR PR	ASAU BHA	Tree I									7.50
NAME	CREDITS	14	овт.	E	SE	MAX.	OTAL MIN.	OBT.	GRADE	POINT	GR. PT
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O-CURRICULAR ACTIVITIES		INIMUM-	-02 &	MAXI	MUM-07	-	n				

TOTAL CREDIT POINTS EARNED: 98

AGGREGATE PERCENTAGE : 78.54 %

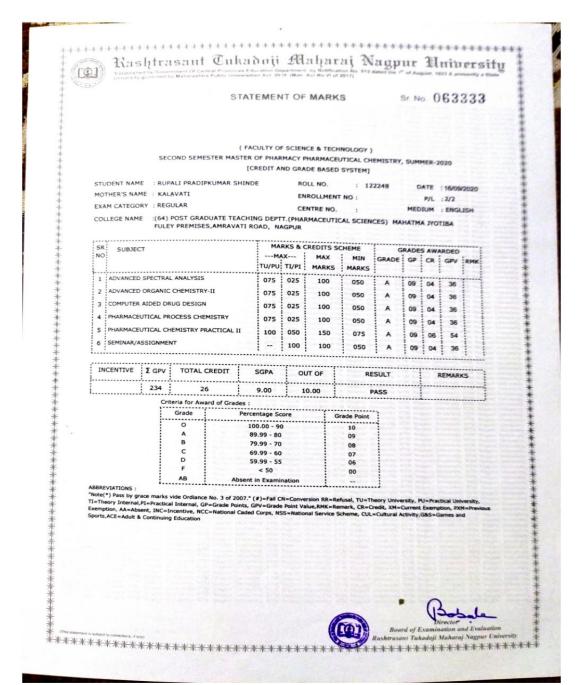
RESULT : FIRST CLASS WITH DISTINCTION

DATE : SEPTEMBER 09, 2021.

TH. THEORY, PR. PRACTICAL [CA-ESE], IE: INTERNAL EXAM, SEMI-SEMINAR, OR: ORAL, T. TEST, TW. TERM WORK, TTW. TEST+TW, AA. ABSENT, #: EXEMPTED, GRACE AVAILEDIDA MCQ.MULTIPLE CHOICE QUESTION, PC. PERFORMANCE CANCELLED, WHOLE PERFORMANCE CANCELLED, CA.CONTINUOUS ASSESSMENT, ESE: END OF SEMESTER EXAMINATION. THIS STATEMENT IS SUBJECT TO CORRECTIONS, IF ANY

Education So College of

#### 20. Shinde Rupali Pradipkumar





## 21. Porwal Anuj Balkishanji

Rece Stan Divis	. 100 457	dalkishanji		FE/00107 19-Aug-2019
Sr.	Particulars	<u>U</u>	11011110.	Amount
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IN	R One Lakh Thirteen Tho	ousand only. ed againest colle		₹ 1,13,000.00



# SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED - 431 606. MAHARASHTRA STATE, INDIA.

Established on 17th September 1994 - Recoginized by the UGC Us 2(F)and 12(B)

NAAC Re-Accredited with 'A' Grade www.srtmun.ac.in

99595 SR.NO. CJ.

## STATEMENT OF MARKS

M. PHARM. (PHARMACEUTICS QUALITY ASSURANCE) F. Y. [SEM-I & II]CBCS, SUMMER 2020. **EXAMINATION:** 

COLLEGE NAME : CHANNABASWESHWAR PHARMACY COLLEGE, LATUR.

M. PHARMI/2019/947/27 · SEAT NUMBER : VY38856 PRN/ELIGIBILITY NUMBER:

947 PORWAL ANUJ BALKISHANJI COLLEGE CODE: NAME

PAPER TITLE(s) CREI	DITS	I MAX.	A OBT.	E МАХ.	SE OBT.		OTAL MIN. OBT		GRADE POINT	GR. PTS
SEMESTER-I MODERN PHAR. ANALYTICAL TECH. QUALITY MANAGEMENT SYSTEM GUALITY CNT. & QUALITY ASSUR. PROD. DEV. & TECH. TRANSFER P. G. A. PRACTICAL-I SEMINAR/ASSIGNMENT	4 (TH: 4 (TH: 4 (TH: 4 (TH: 6 (FR: 4	25	22 22 18 16 38 78	75 75 75 75 100	53 38 50 50	100 100 100 100 100 150	50 75 50 60 50 68 50 66 75 127 50 78	B C C C A B	8 7 7 7 7 9	32 28 28 28 28 54 32
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	52NIVER	SITY &	ANDED S	SWAMIR SWAMIR		1300	963 CGPA (	SEM I &	95 II) :	414 7. 96

RESULT : PASS IN MARATHWADA UNIVERSITY, NANDED SWAM TAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED SWAM TAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED SWAM TAMANAND TEERTH MARATHWADA UNIVERSITY, NANDE SWAM RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDE RESULT : PASS

DATE : DECEMBER 31, 2020.

Board of Examinations & Evaluation

TH: THEORY , PR: PRACTICAL [CA+ESE], IE: INTERNAL EXAM, SEMI-SEMINAR, OR: ORAL, T: TEST, TW:TERM WORK, TTW: TEST+TW, AA: ABSENT, #: EXEMPTED, "GRACE AVAILED 04 MCO-MULTIPLE CHOICE QUESTION, PC: PERFORMANCE CANCELLED, WPC: WHOLE PERFORMANCE CANCELLED, CA: CONTINUOUS ASSESSMENT, ESE: END OF SEMESTER EXAMINATION. RANDED SWAMI RAMANAND IFERTH MARATHWADA UNIVERSITY NARL THIS STATEMENT IS SUBJECT TO CORRECTIONS, IF ANY



## Swami Ramanand Teerth Marathwada University, Nanded. स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठ, नांदेड.



Ne; the Chancellor, the Vice-Chancellor, Members of the Management Council and the Academic Council of the Gwami Ramanand Teerth-Marathwada University, certify that

> Porwal Anuj Balkishanji Channabasweshwar Pharmacy College, Latur

having been examined and found duly qualified for the degree of

## Master of Pharmacy

and placed in First Class with Distinction in Summer - 2021, the said degree has been conferred on him/her. The subject in which he/she was examined was

he/she was examined was Quality Assurance In lestimony whereof is set the seat of the said University.



आम्ही, स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठाचे कुलपती, कुलगुरू, व्यवस्थापन परिषद आणि विद्या परिषद सदस्य, प्रमाणित करितो की,

पोरवाल अनूज बालिकसनजी

हे/ह्या

चन्नाबसवेश्वर फॉर्मसी कॉलेज, लातूर.

येथून

## औषधनिर्माणशास्त्र पारंगत

परीक्षा प्रथम श्रेणीत विशेष प्राविण्यासह उन्हाळी — २०२१ , मध्ये उत्तीर्ण झाल्याबद्दल त्यांना ही पदवी प्रदान करण्यात येत आहे. वरील परीक्षेसाठी त्यांनी अभ्यासलेला विषय

क्वालीटी अशुरन्स

होता. याची साक्ष म्हणून विद्यापीठाची अधिकृत मुद्रा येथे अंकित करण्यात येत आहे.

Date: Olst June 2022

Place: Nanded, Maharashtra State, India.

CBL I

Dr. Aldhan V Bharle

Vice-Chancellor / कुलगुरू

Sr.No. A4-237



## 22. Jadhav Akash Gunderao

(FACULTY OF SCIENCE AND TECHNOLOGY)
FOURTH SEMESTER MASTER OF PHARMACY PHARMACEUTICAL CHEMISTRY
SUMMER 2021
[CREDIT AND GRADE BASED]

Student Name : AKASH GUNDERAO JADHAV ROTT No. : 137471
Mother's Name : BALIKA Enrol.No. : PROVISIONAL
Exam Category : REGULAR Gender : MALE Center No. : 064
College : (64) POST GRADUATE TEACHING DEPTT. (PHARMACEUTICAL SCIENCES) NAGPUR-440033 Date : 24/08/2021 P/L : 2/1 Medium: ENGLISH

SR SUBJECT	I MAR	CHEME .	GRADES AWARDED				1 4		
NO.		AX	MARKS MARKS	MIN	GRADE	GP	I CR	GPV	RMK
1 JOURNAL CLUB   2 DISCUSSION/PRESENTATION (PROPOSAL PRESENTATION)   3 RESEARCH WORK AND COLLOQUIUM   CO-CURRICULAR ACTIVITIES	400	25 75	025 075 400	13 38 200	A A A	09 09 09	01 03 16 01	09 27 144	Sala

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SGPA / CREDITS   GPV	7.23/ 26	8.15/26	8.86/21	FIRST CLASS WITH DISTINCTION

ABBREVIATIONS:
"Note(\*) Pass by grace marks vide Ordiance No. 3 of 2007."(#)=Fail CN=Conversion RR=Refusal, TU=Theory University
PU=Practical University, TI=Theory Internal,PI=Practical Internal, GP=Grade Points,GPV=Grade Point Value,RMK=Remark
CR=Credit,XM=Current Exemption,PXM=Previous Exemption,AA=Absent,INC=Incentive,NCC=National Caded Corps,NSS=National
Service Scheme,CUL=Cultural Activity,G&S=Games and Sports,ACE=Adult & Continuing Education
P.O.

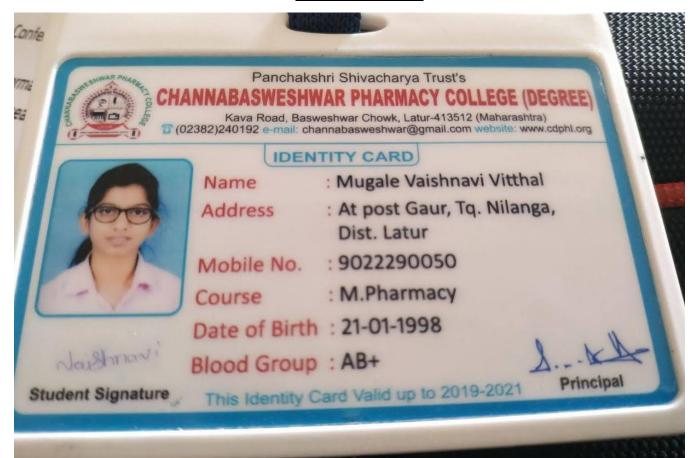
LATUR 4135? 20 College of P

#### 23. Sudam Gorakhnath Mule

R/13/2019 State Common Entrance Test Cell, Maharashtra State, Mumbai State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.) Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 Mode of Admission : Non Sponsored Application ID: MPH19201943 Personal Details Full Name MULE SUDAM GORAKHNATH Nationality Indian Gender Male Annual Family 15,001 - 50,000 Date of Birth 02-06-1995 Income (₹) Category-Caste SEBC -Maratha Religious N.A Minority/Linguistic Minority PWD Type N.A. Type of Candidature Maharashtra State Candidate - Type A **Allotment Details** All India Merit Number 1976 Allotted Choice Code 257912510 Allotted Seat Type GOPEN Preference No. 1 **Reporting Details** Institute D.K. Patil Institute of Pharmacy, Loha, Nanded Course 257912510-Quality Assurance Tution Fees (₹) 5000/-Development Fees (₹) 0/-Admission Date 13-08-2019 Other Fees (₹) 0/-Admission Type CAP Round Total Fees (₹) 5000/-Remark confirmed Declaration by Candidate: I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above. Stame Date: 13-08-2019 Signature of The Candidate (MULE SUDAM GORAKHNATH) Place: INSTITUTE USE ONLY Declaration by the College/Institute: We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate)) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate. Seal of D.K. Patil Institute of Pharmacy, Loha, Signature of Institute Officer (2579) Nanded Reported On: 13-08-2019 01:18:48 PM Reported By: 2579 Printed By:2579 Printed On: 13-08-2019 03:18:20 PM Last Modified By:2579 Last Modified On: 13-08-2019 01:18:48 PM Copyright 2019-2020 All rights reserved, Best viewed at 1024 & 760 resolution. Browser support Mozilla Firefox 2.0 & above , I.E. 7 & above.(1..) https://admission3cet2019.mahacet.org.in/cet2019/mpharm19/index.php/InstituteReportingController/admitReceipt?id=MTI00Q==&rnd=Mw==



## 24. Vaishanvi Mugale









State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)

Provisional Allotment for CAP Round - III for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020



Version No: 1

Application ID: MPH19200593

**Personal Details** 

Full Name KAGDE SHWETA MANOJ

Gender Female

Date of Birth 06-02-1997

**Type of Candidature** Maharashtra State Candidate - Type A

Category OBC -Parit Linguistic Minority N.A

Person with Disability N.A.

Qualifying Exam SSC

Qualifying Exam HSC

Qualifying Exam Bpharm (Appearing)

**GPAT Examination Details** 

Admission Category OBC - Parit Religious Minority N.A

SSC Aggregate 83.40 % HSC Aggregate 62.92 % Bpharm Aggregate 70.23%

Roll No MR05200038

Score 77

**Merit Status** 

All India Merit No 1978 Provisional Allotment Details for CAP Round - III

**Institute Allotted** 

6256-Bharati Vidyapeeth's College of Pharmacy, Kolhapur

Course Allotted

Pharmacutical Chemistry

**Choice Code Allotted** Seat Type Allotted

625682210

GOBC

Pref No Allotted 1

**Seat Acceptance Details** 

**Seat Acceptance Status:** 

Freeze

**Seat Acceptance Confirmation Details:** 

Confirmed

Seat Acceptance Payment Details

Payment Status Successful

Paid Amount | 1000/-

Declaration: I have read all the rules of admission and on understanding these rules, I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate)) for the year 2019 - 2020. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that i have furnished wrong information and/or submitted false certificate(s), i am aware that my admission stands cancelled and fees paid by me will be forfeited. Further i will be subject to legal and/or penal action as per the provisions of the law.

Date:12-08-2019

Place:

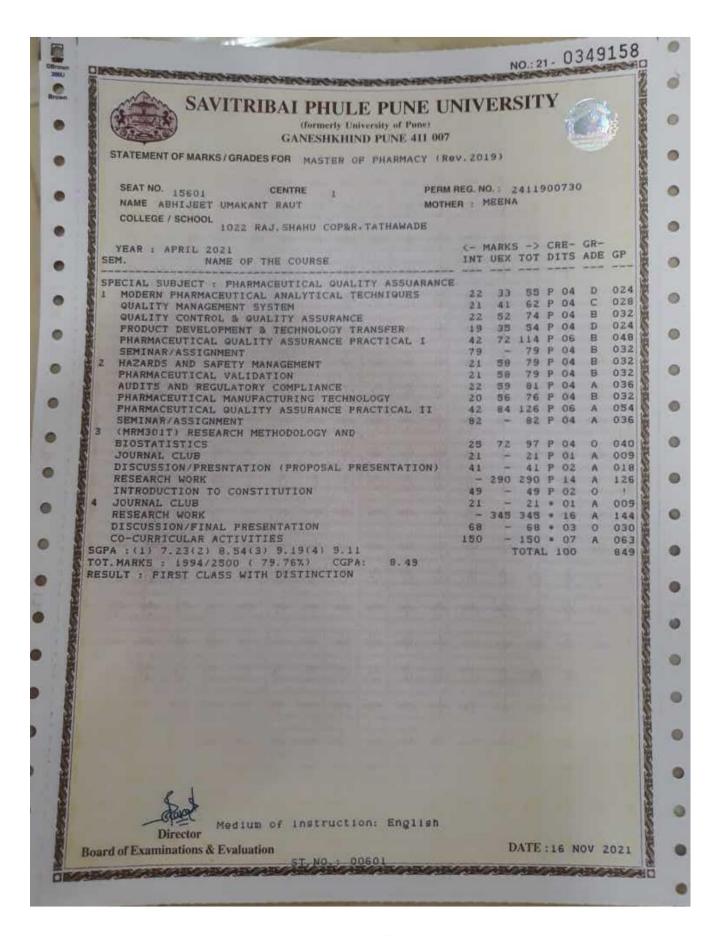
Signature of Candidate (KAGDE SHWETA MANOJ)

Confirmed On:23-07-2019 04:56:50 PM Printed On :12-08-2019 10:13:56 AM Last Modified On :23-07-2019 04:56:50 PM

Confirmed By::ARC6010 Printed By:MPH19200593 Last Modified By: ARC6010



#### 26. Abhijit Raut





12/9/21, 7:56 PM



Dr. Babasaheb Ambedkar Marathwada University

University Campus, Aurangabad-431004, Maharashtra(India), Recognized by UGC U/s 2(f) and 12(B), NAAC Reaccredited with 'A' Grade

Statement of Grade for Faculty of Pharmacy (Affiliated P-2015) M.Pharmacy IV Sem. Examination: Apr/May-2021

Name: MUNDADA YASHRAJ RAMANUJ Mother's Name: VAISHALI PRN: 2019015201030017 Seat Number: MND400108

College: College of B.Pharmacy, Ambajogai, ambejogai (587)

Exam Center: 567 Exam Venue Code: 587

Exam Center:	36/		Exam	venue	Coc	ie: 58/		12		
Paper Code		Paper Nam	ie	Cred	lits	Grade Obtained	Grade Points	Earned Gr Points	Remark	
M.Pharmacy IV Sem.	Seat Nu	mber : MND4	00108	Exam: Apr/May-2021						
S4-MPH1	Research	n Work & Colle	quium	12	.00	A	6.99	83.88	E,C	
Credits: 12.00	)	EGP:83.88 SGPA:6.99 Status:PASS G			Grade:A	, the same of the	546			
M.Pharmacy	III Sem.	(Seat No: MN	C300077 Exam I	Event:	Oct-	2020)				
Credits:26.00 EGP:199.74 SGPA:7.68			SGPA:7.68	Status:PASS Grade			Grade: A-	:A+		
M.Pharmacy	II Sem.	(Seat No: MNI	3200156 Exam E	vent: N	/Iay-	2020)				
Credits: 26.00	)	EGP:195.74	SGPA:7.53	Status:PASS Grade			Grade: A-	e:A+		
M.Pharmacy	I Sem. (	Seat No: MNA	100055 Exam Ev	ent: M	[ay-2	2020)				
Credits: 26.00	)	EGP:165.74	SGPA:6.37	Status	s:PA	SS	Grade:A			
		edits : 90.00	Total EGP: 645.	.10	CG	PA: 7.17	S	Status : PAS	S	
Cumulative	I I		Ordinance : Not Applied					_		
			ester Grade Point ed, C: Current Ap							

Disclaimer:

Result Declared On: 22 Oct 2021

- 1) These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.
- 2)This Provisional statement shall not be used for any other purpose other than admission, filling exam forms and redressal procedure.
- 3)Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from http://localhost/.
- 4)In case of any query, please contact university authorities for further clarifications.

Director, Board of Examinations & Evaluation

1/1



## 28. Khanderao shinde



#### SIES College of Management Studies Sri Chandrasekarendra Saraswati Vidyapuram Plot 1-E, Sector-V, Nerul Navi Mumbai - 400706



NAAC Accredited AICTE Approved

**Authorised Signature** 

Student Copy
Paymode: DD
Chq No: 959857
Chq / DD Date: 24-May-2019
Bank: Bank of India
Branch: Ambajogai

#### **Payment Receipt**

2019-2020 Class: PGDM(PM)
Received From: SHINDE KHANDERAO DILIP(38832)

Enroll No: 19COMS0103

Date: 27-May-2019 Receipt No: 2019-20/AF/48

SR	Particulars	Amount	SR	Particulars	Amount
01	Tuition Fees	255000.00	02	Development Fees	40000.00
TOT	AL RS. (DD) 295000.00			Authorized Simustan	40000.00

Comment: New Admission - Application is processing - General Payment - New Admission

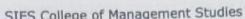
Received sum of Rupees in words (Rs Two lakh Ninety Five thousands rupees )
The original receipt should be submitted while claiming the refund of deposit and/or caution money.
This is a computer generated receipt and does not require signature.



Scanned with OKEN Scanner



## 29. Rajesh Bhagyawan



SIES College of Management Studies
Sri Chandrasekarendra Saraswati Vidyapuram,
Plot I-E, Sector V, Nerul, Navi Mumbai 400706.
INDIA



## ( Approved by AICTE ) GRADE CARD

NAME: RAJESH SHARADKUMAR BHAGYAWAN

Post Graduate Diploma in Management (Pharmaceutical Management) (Trimester IV) EXAMINATION:

SPECIALIZATION: Marketing HELD IN: October, 2020

AICTE No : 1-6635997880

	Course	-	Credits	Grade	CXG
Course Title	Credits	Grade	Earned(C)	Points(G)	5
Pharmaceutical Business and Young	3,0	0	3.0	10.0	30.0
District Control of the Control of t	3.0	0	3.0	10.0	30.0
The state of the s	3.0	0	3.0	10.0	30.0
	3.0	A	3.0	8.0	24.0
CANADA TO THE CONTRACT OF THE					
Behaviour and Integrated Marketing	3.0	A	3.0	8.0	24.0
	1.5	8	1.5	6.0	9.0
TOTAL CONTRACTOR OF THE PARTY O	1.5	C	1.5	5.0	7.5
Maria	3.0	B+	3.0	7.0	21.0
	3.0	A+	3.0	9.0	27.0
	3.0	C	3.0	5.0	15.0
0,0	27.0		27.0		217.5
	SGP	A: 8.06	Overall	Grade : A	Range 70-74.9
s ad On: 01 January, 2021		A : 8.06		Grade : A	Rar
	Pharmaceutical Business and Young Analyst Program  Teleheatih and E-commerce  Summer Internship  Marketing Strategy  Consumer and Industry Buying Behaviour and Integrated Marketing Communications  Services Marketing  B2B Marketing  Digital Marketing  International Marketing  OTC Marketing	Pharmaceutical Business and Young Analyst Program  Telehealth and E-commerce 3.0  Summer Internship 3.0  Marketing Strategy 3.0  Consumer and Industry Buying Behaviour and Integrated Marketing Communications  Services Marketing 1.5  B2B Marketing 1.5  Digital Marketing 3.0  OTC Marketing 3.0  SGP	Course Title   Credits   Credits	Course Title   Course Grade   Credits   Grade   Credits   Credits   Credits   Grade   Credits   Credits	Course Title

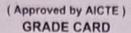


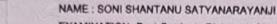
## 30. Shantanu Soni

## SIES College of Management Studies

Sri Chandrasekerendra Seraswati Vidyapuram, Plot I-E, Sector V, Nerul, Navi Mumbai 400706. INDIA







EXAMINATION: Post Graduate Diploma in Management (Pharmaceutical Management) (Trimester III)

HELD IN: April, 2020 SEAT NUMBER: 56 SPECIALIZATION: Operations

AICTE No : 1-6630272966

Course Code	Course Title	Course Credits	Grade	Credits Earned(C)	Grade Points(G)	CXG
PGP301	Biomaterials and Medical Devices	1.5	A+	1.5	9.0	13.5
PGP302	Human Resource Management	1.5	B+	1.5	7.0	10.5
PGP303	Pharmaceutical Analytics	1.5	0	1.5	10.0	15.0
PGP304	Brand Analysis and Business Computing with Spreadsheets	3.0	B+	3.0	7.0	21.0
PGP305	Regulatory Affairs	3.0	В	3.0	6.0	18.0
PGP306	Idea Research	1,5	Α	1.5	8.0	12.0
PGP307	Strategic Management	3.0	В	3.0	6.0	18.0
PGP308	Managerial Soft Skills	1.5	Р	1,5	4.0	6.0
PGP309	Skill Linked Immersion Project -II	1.0	Р	1.0	4.0	4.0
PGP341	Management Science	3.0	Α	3.0	8.0	24.0
PGP342	Logistics and Warehousing	1.5	A+	1.5	9.0	13.5
PGP343	Procurement System - A Simulation Approach	1.5	A	1.5	8.0	12.0
Total		23.5		23.5	17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	167.5
Remark : Pas	s	SGPA: 7.13		Overall Gr	ade : B+	Range 65-69.9

Result Declared On: 15 June, 2020

 $\label{eq:female_sgp} \text{Female}, \text{SGPI} = \Sigma(\text{C} \times \text{G}) \Sigma(\text{C}) \text{~-Dyslexia Benefit.}$  F-Head of Failure, —Not Applicable, Ab-Absent.

CONTROLLER OF EXAMINATIONS





Sr. no 33/1, Opp. Chhatrapati Shivaji Sports Complex, Balewadi, Pune - 411045. Tel.: 020-66289600, Fax: 020-66289601

www.mima.edu.in

MIMA/AD/6122/19

Date: 20th May 2019

To,

Pravin Prataprao Patil At Post-Shitol(WA), Tq-Nilanga, Latur-413530 Mob. No.: 9923254728

Sub: Admission to PGDM Course Batch 2019 -21.

Dear Candidate,

We are pleased to inform you that, you have been admitted in MITCON Institute of Management for two years full time AICTE Approved PGDM in Pharmaceutical Management Course for the Batch 2019 -21.

Please note that this admission is subject to your clearance of graduation and submission of final mark-sheet thereof by 31st, AUGUST. 2019.

You are requested to pay balance fee of Rs. 2,12,500/- at the earliest along with following Original Documents to the Institute:

- S.S.C Mark Sheet/Certificate.
- H.S.C Mark Sheet/ Certificate.
- Degree Mark Sheet (Final Year mark sheet).
- Graduation Degree.
- Entrance Test Score Card.

We enclose herewith documents which may facilitate you student's loan.

Thanking You.

Yours Paithfully,

Dr. Ganesh Rao

Director

of and Education

## 32. Harish Jadhav



Sr. No. 33/1, Opp. Chhatrapati Shivaji Sports

Complex, Near NICMAR, Balewadi

Pune 411045 India

Ph.: 66289600 Fax No.: 020-66289601

Web:

		Receipt No.	MH/REC/22/000176
		Date:	21/05/21
RECEIVED WITH TH	IANKS FROM		Rs.
Harish Sanjay Jadha	V		262,500.00
At-Nagapur, Tq- Rena	apur, Dist-Latur		
Latur 4135324135324	413532		
THE SUM OF	**** TWO LAKH SIXTY TWO THO	DUSAND FIVE HUNDRED RUPE	ES AND ZERO PAISA
ON ACCOUNT OF	2nd Year Tuition fees for PGDM P	PHM 19-21	
BY	NUMBER	DATE	
	SBIN521141038098		
DRAWN ON			
		For MIMA INS	STITUTE OF MANAGEMENT
			Authorised Signatory
Payment by Cheque	e/ DD is acknowledge subject to rea	alisation & fees once paid will r	not be refunded.





Sr. no 33/1, Opp. Chhatrapati Shivaji Sports Complex, Balewadi, Pune - 411045. Tel.: 020-66289600, Fax: 020-66289601

www.mima.edu.in

MIMA/AD/ 650 /19

Date: 19th June 2019

To, Amol Ashok Bedre At-Mahamadpur Wadi, Tq-Basmath, Dist-Hingoli-431512 Mob No. 9168006063

Sub: Admission to PGDM Course Batch 2019 -21.

Dear Candidate,

We are pleased to inform you that, you have been admitted in MITCON Institute of Management for two years full time AICTE Approved PGDM in Pharmaceutical Management Course for the Batch 2019 -21.

Please note that this admission is subject to your clearance of graduation and submission of final mark-sheet thereof by 31st, AUGUST. 2019.

You are requested to pay balance fee of Rs. 2,12,500/- at the earliest along with following Original Documents to the Institute:

- S.S.C Mark Sheet/Certificate.
- H.S.C Mark Sheet/ Certificate.
- Degree Mark Sheet (Final Year mark sheet).
- Graduation Degree.
- Entrance Test Score Card.

We enclose herewith documents which may facilitate you student's loan.

Thanking You.

Yours Faithfully,

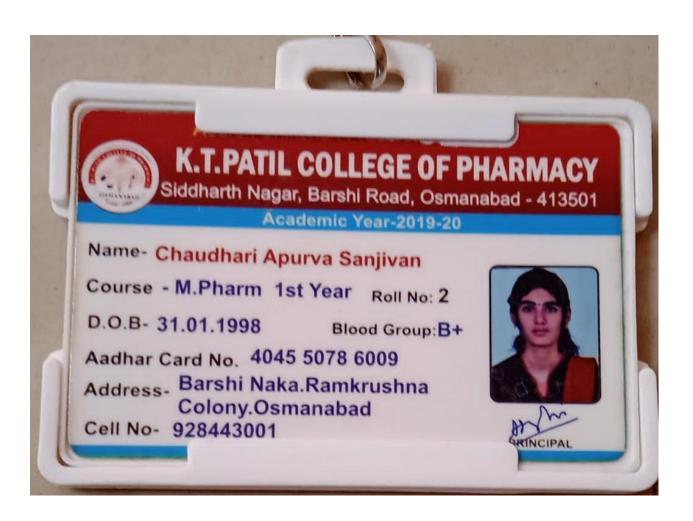
Dr. Ganesh Rao

Director





## 34. Chaudhari Aurva S





## SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007





## Certificate

This is to certify that -

Shri/Smt SHENDGE RUSHIKESH SHIVAJIRAO Mother's Name :- VAISHALI has appeared for the MASTER OF PHARMACY (Rev.2019) examination held in month of APRIL 2022 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that him/her special subject at the said examination is **PHARMACEUTICS**. He/She is eligible for the aforesaid Degree Certificate, whenever he/she applies for the same at the University Convocation.

Seat No.:

13488

P.R.No.:

2412000201

College Code:

CPHA016470

College Name:

PDVVP COLLEGE OF PHARMACY AHMEDNAGAR

DATE: 19 AUG 2022

1,138

Mahesh Kakade Director Board of Examinations & Evaluation





Sr. no 33/1, Opp. Chhatrapati Shivaji Sports Complex, Balewadi, Pune - 411045.
Tel.: 020-66289600, Fax: 020-66289601

www.mima.edu.in Date: 19<sup>th</sup> June 2019

MIMA/AD/615 /19

To, Ajay Suresh Kale Talewadi,Tq-Majalgaon, Dist-Beed-431131 Mob No. 8999089801

Sub: Admission to PGDM Course Batch 2019 -21.

Dear Candidate,

We are pleased to inform you that, you have been admitted in MITCON Institute of Management for two years full time AICTE Approved PGDM in Pharmaceutical Management Course for the Batch 2019 -21.

Please note that this admission is subject to your clearance of graduation and submission of final mark-sheet thereof by 31st, AUGUST. 2019.

You are requested to pay balance fee of Rs. 2,32,500/- at the earliest along with following Original Documents to the Institute:

- S.S.C Mark Sheet/Certificate.
- H.S.C Mark Sheet/ Certificate.
- Degree Mark Sheet (Final Year mark sheet).
- Graduation Degree.
- · Entrance Test Score Card.

We enclose herewith documents which may facilitate you student's loan.

tute or

MIMA

Thanking You.

Yours Faithfully,

Dr. Ganesh Rao

Director



Sr. no 33/1, Opp. Chhatrapati Shivaji Sports Complex, Balewadi, Pune - 411045. Tel.: 020-66289600, Fax: 020-66289601

www.mima.edu.in

MIMA/PGDM/AD/ 6157 /19

Date: 19th June, 2019

## To Whomsoever It May Concern

Subject: Application for Fee Structure

Dear Sir/Madam,

This is to certify that **Mr. Ajay Suresh Kale** S/O **Mr. Suresh Kale** is a bonafide student of MITCON Institute of Management undergoing two-year full-time Post Graduate Diploma in Management (Pharmaceutical Management) for academic session 2019-2021. The Fees Structure:

Sr. No.	Particulars	I Yr Fee (Rs)	II Yr Fee(Rs)
A)	Tuition Fee	2,62,500	2,62,500
	Library Fee (Refundable)	2,500	-
	Uniform	3,500	-
	Total	2,68,500	2,62,500
B)	Hostel Fee (Optional – Estimated)	40,000	40,000
	Mess Changes( Optional – Estimated )	36,000	36,000
	Laptop Charges( Optional – Estimated )	30,000	-
	Total	3,74,500	3,38,500
	Grand Total (A+B) =	7,13,000/-	10,00,000

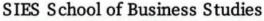
Total expense for two years is Rs.7,13,000/- only.

This letter is issued at the request of Mr. Ajay Suresh kale for availing Educational loan purpose which should be exclusively used for the same.

Mr. Vivekanand Akolkar Registrar











## (Approved by AICTE) **GRADE CARD**



EXAMINATION: Post Graduate Diploma in Management (Pharmaceutical Management) (Trimester I)

HELD IN: November, 2020

**SEAT NUMBER: 7** AICTE No : 1-9371387395

Course Code	Course Title	Maximum Marks	Minimum Marks	Marks Obtained	Course Credits	Grade	Credits Earned(C)	Grade Points (G)	cxg
PGP101	Behavioural Science in Management	100	50	68	3.0	B+	3.0	7.0	21.0
PGP102	Managerial Communication - I	100	50	68	3.0	B+	3.0	7.0	21.0
PGP103	Marketing Management-I	100	50	70	3.0	Α	3.0	8.0	24.0
PGP104	Financial Accounting for Decision Making	100	50	81	3.0	0	3.0	10.0	30.0
PGP105	Statistics for Management	100	50	77	3.0	A+	3.0	9.0	27.0
PGP106	Anatomy and Physiology	100	50	82	3.0	0	3.0	10.0	30.0
PGP107	Legal Aspects of Business	50	25	43	1.5	0	1.5	10.0	15.0
PGP108	Pharmacology-I	100	50	72	3.0	Α	3.0	8.0	24.0
PGP109	Operations Management	100	50	64	3.0	В	3.0	6.0	18.0
PGP110	Research Methodology	50	25	32	1.5	В	1.5	6.0	9.0
Total					27.0		27.0		219.0
Remark: PASS   Marks obtained: 657 / 900   Percentage 73.0 %					GPA: 8.11		Overall Grade : A		Range : 70-74.99

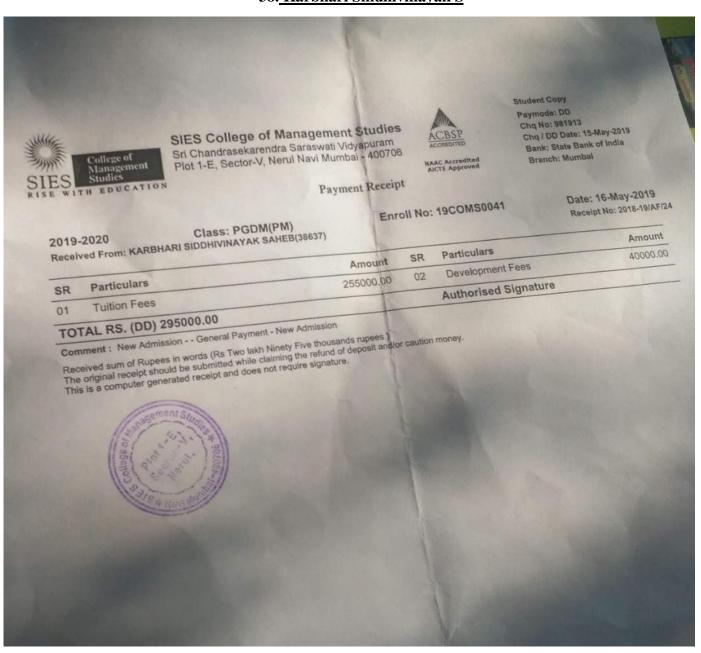
Result Declared On: 05 February, 2021

/Female,GPA= $\Sigma$ (C x G)/ $\Sigma$ (C)~-Dyslexia Benefit. F-Head of Failure, --Not Applicable, Ab-Absent.

CONTROLLER OF EXAMINATIONS

To College of P

## 38. <u>Karbhari Shidhivinayak S</u>





#### 39. Mutthe Ranjeet S.

State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)

Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the vear 2019 - 2020

Application ID: MPH19203004

Mode of Admission: Non Sponsored

Personal Details

Full Name MUTTHE RANJEET SUBHASH

Nationality Indian

Gender Male

Date of Birth 20-08-1997

Annual Family 50,001 - 1,00,000 Income (₹)

Category-Caste SEBC -Maratha

Religious Minority/Linguistic N.A. Minority

PWD Type N.A.

Type of Maharashtra State Candidate - Type A Candidature

Allotment Details

All India Merit Number 2509

Allotted Choice Code 637081710

Allotted Seat Type GSEBC

Preference No. 2

Reporting Details

Institute Progressive Education Society's Modern College of Pharmacy, Nigdl, Pune

Tution Fees (₹) 20000/-

Course 637081710-Pharmaceutics

Development Fees (₹) 0/-

Admission Date 13-08-2019

Other Fees (₹) 0/-

Admission Type CAP Round

Total Fees (₹) 20000/-

Remark

Declaration by Candidate: I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 14-08-2019

Signature of the Candidate (MUTTHE RANJEET SUBHASH)

Place: pune

INSTITUTE USE ONLY

Declaration by the College/Institute: We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate)) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the

Seal of Progressive Education Society's Modern College of Pharmacy, Nigdi,

Signature of Institute Officer (6370)

Reported On:14-08-2019 11:33:21 AM Printed On :14-08-2019 11:34:03 AM

Last Modified On :14-08-2019 11:33:21 AM

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Reported By:6370 Printed By:6370

Last Modified By:6370



	Dr. D. Y. Patil Pratishthan's	RECEIPT			
	Dr. D. Y. Patil College of Pharmacy (N	(Pharm.) ofen			
	41 41 70 444 644				
Rt. No	1034 Akurdi, Pune - 411 044	Date: 21   08/20			
Name of	the Student: Ganiew or Aniket B	ala saheh			
Address	for the Correspondence :				
		e No.:			
Class :	S.Y. Coupic/seranch: M. Planm	Year : 2029 -202			
Sr. No.	Particulars	Amount Ps.			
1.	Tultion Fees	30,000=00			
2.	Development Fees				
3.	Caution Money Deposit				
4.					
	TOTAL	30,000=00			
A	in words Rs. Thirty Trousomd (				
Amount	in words Rs. The 43 CVV (	2114			
OAM Y	Dayment Cash / D.D. / P.O. No. 023410939604 Dal	1-10-			
Mode of	payment Cash / D.D. / P.O. No. 0234 109 38604 Dal	ed: 21 (8/20			
Drawn on	5707017				
The balar	nce of fees dues ( $R_{2}^{2}$ $\frac{38}{5}$ ), if any, will be paid on or before	ore			
CONDIT					
Edi	e admission is purely provisional subject to approval by the Ducation, M.S., Mumbai.	rectorate of Technical			
. The	e payment of fees does not give right to admission y legal dispute between the college and student or his / her pa	arent / guardian arising			
out	of the relations established by admission, will be dealt with ti	ne Court or C.J.J.D.,			
The	npri Maharashtra State. s onginal receipt must be produced while claiming the refund	in case of cancellation of			
1100000	nission or leaving the college prior to completion of the cours	е.			
nave rea	ad the conditions of admission rules and regulations information brochure of the college and Govt. of				
	ntra. I agree to abide by them.	10			
	Tour Contract	Fringe			
	Aniles ( Aparoli, )				
ignatur	e of Candidate / Student	Pagaiyaria Simusi			
		Receiver's Signature			



#### CAYM EDUCATION TRUST'S Siddhant College of Pharmacy (B. Pharm) Chakan - Talegaon Road, Sudumbare, Dist : Pune - 412109, Ph.: 02114-661981 Receipt No.: FEE RECEIPT Name of the student in full! ora duna Student Ph. No .: Year: 2070 2071 Admission Through: - a) CAP b) Management c) AGV Sr. Amount **Particulars** No. Tution Fee 2. Development Fee Library Fee 3. 4. Laboratory Fee Annual Social Gathering & Other Cultural Activities Fee 5. Library & Lab Deposit 6. 7. Internet & E-mail Facilities Fee 8. Gymkhana Fee Training & Placement Fee 9. Exam / Sessional Exam Fee 10. Fine and Penalty 11. Other Fee 12. 13. Caution Money Rs. in words : Twen Mode of Payment : Cash / D. D. No. Dated Branch Drawn on\_ Conditions: 1. He / She has to pay an amount of Rs. 2. The admission is purely provisional subject to confirmation by concerned University 3. All the issues arising out of this admission will be subject to jurisdiction of pune. 4. In the event of cancellation of admission or / discontinuation of studies the admissible refun will be given in July / August this original Receipt must be submitted while claiming t 5. The Student should Preserve this receipt till the completion of course.

IQAC Co-ordinator IQAC Co-ordinator Dayanand College Of Pharmacy LATUR

Signature of the student



Dayanand Education Society's
Dayanand College of Pharmacy
LATUR-413531

Receiver's Signature